

Old Testament

Isa 16:1 Send the lamb to the ruler of the land, from Sela, by way of the desert, to the mount of the daughter of Zion.

Isa 16:2 Like fleeing birds, like a scattered nest, so are the daughters of Moab at the fords of the Arnon.

Isa 16:3 "Give counsel; grant justice; make your shade like night at the height of noon; shelter the outcasts; do not reveal the fugitive;

Isa 16:4 let the outcasts of Moab sojourn among you; be a shelter to them from the destroyer. When the oppressor is no more, and destruction has ceased, and he who tramples underfoot has vanished from the land,

Isa 16:5 then a throne will be established in steadfast love, and on it will sit in faithfulness in the tent of David one who judges and seeks justice and is swift to do righteousness."

Isa 16:6 We have heard of the pride of Moab-- how proud he is!-- of his arrogance, his pride, and his insolence; in his idle boasting he is not right.

Isa 16:7 Therefore let Moab wail for Moab, let everyone wail. Mourn, utterly stricken, for the raisin cakes of Kir-hareseth.

Isa 16:8 For the fields of Heshbon languish, and the vine of Sibmah; the lords of the nations have struck down its branches, which reached to Jazer and strayed to the desert; its shoots spread abroad and passed over the sea.

Isa 16:9 Therefore I weep with the weeping of Jazer for the vine of Sibmah; I drench you with my tears, O Heshbon and Elealeh; for over your summer fruit and your harvest the shout has ceased.

Isa 16:10 And joy and gladness are taken away from the fruitful field, and in the vineyards no songs are sung, no cheers are raised; no treader treads out wine in the presses; I have put an end to the shouting.

Isa 16:11 Therefore my inner parts moan like a lyre for Moab, and my inmost self for Kir-hareseth.

Isa 16:12 And when Moab presents himself, when he wearies himself on the high place, when he comes to his sanctuary to pray, he will not prevail.

Isa 16:13 This is the word that the LORD spoke concerning Moab in the past.

Isa 16:14 But now the LORD has spoken, saying, "In three years, like the years of a hired worker, the glory of Moab will be brought into contempt, in spite of all his great multitude, and those who remain will be very few and feeble."

Isa 17:1 An oracle concerning Damascus. Behold, Damascus will cease to be a city and will become a heap of ruins.

Isa 17:2 The cities of Aroer are deserted; they will be for flocks, which will lie down, and none will make them afraid.

Isa 17:3 The fortress will disappear from Ephraim, and the kingdom from Damascus; and the remnant of Syria will be like the glory of the children of Israel, declares the LORD of hosts.

Isa 17:4 And in that day the glory of Jacob will be brought low, and the fat of his flesh will grow lean.

Isa 17:5 And it shall be as when the reaper gathers standing grain and his arm harvests the ears, and as when one gleans the ears of grain in the Valley of Rephaim.

Isa 17:6 Gleanings will be left in it, as when an olive tree is beaten-- two or three berries in the top of the highest bough, four or five on the branches of a fruit tree, declares the LORD God of Israel.

Isa 17:7 In that day man will look to his Maker, and his eyes will look on the Holy One of Israel.

Isa 17:8 He will not look to the altars, the work of his hands, and he will not look on what his own fingers have made, either the Asherim or the altars of incense.

Isa 17:9 In that day their strong cities will be like the deserted places of the wooded heights and the hilltops, which they deserted because of the children of Israel, and there will be desolation.

Isa 17:10 For you have forgotten the God of your salvation and have not remembered the Rock of your refuge; therefore, though you plant pleasant plants and sow the vine-branch of a stranger,

Isa 17:11 though you make them grow on the day that you plant them, and make them blossom in the morning that you sow, yet the harvest will flee away in a day of grief and incurable pain.

Isa 17:12 Ah, the thunder of many peoples; they thunder like the thundering of the sea! Ah, the roar of nations; they roar like the roaring of mighty waters!

Isa 17:13 The nations roar like the roaring of many waters, but he will rebuke them, and they will flee far away, chased like chaff on the mountains before the wind and whirling dust before the storm.

Isa 17:14 At evening time, behold, terror! Before morning, they are no more! This is the portion of those who loot us, and the lot of those who plunder us.

Isa 18:1 Ah, land of whirring wings that is beyond the rivers of Cush,

Isa 18:2 which sends ambassadors by the sea, in vessels of papyrus on the waters! Go, you swift messengers, to a nation, tall and smooth, to a people feared near and far, a nation mighty and conquering, whose land the rivers divide.

Isa 18:3 All you inhabitants of the world, you who dwell on the earth, when a signal is raised on the mountains, look! When a trumpet is blown, hear!

Isa 18:4 For thus the LORD said to me: "I will quietly look from my dwelling like clear heat in sunshine, like a cloud of dew in the heat of harvest."

Isa 18:5 For before the harvest, when the blossom is over, and the flower becomes a ripening grape, he cuts off the shoots with pruning hooks, and the spreading branches he lops off and clears away.

Isa 18:6 They shall all of them be left to the birds of prey of the mountains and to the beasts of the earth. And the birds of prey will summer on them, and all the beasts of the earth will winter on them.

Isa 18:7 At that time tribute will be brought to the LORD of hosts from a people tall and smooth, from a people feared near and far, a nation mighty and conquering, whose land the rivers divide, to Mount Zion, the place of the name of the LORD of hosts.

New Testament

Eph 1:1 Paul, an apostle of Christ Jesus by the will of God, To the saints who are in Ephesus, and are faithful in Christ Jesus:

Eph 1:2 Grace to you and peace from God our Father and the Lord Jesus Christ.

Eph 1:3 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places,

Eph 1:4 even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love

Eph 1:5 he predestined us for adoption as sons through Jesus Christ, according to the purpose of his will,

Eph 1:6 to the praise of his glorious grace, with which he has blessed us in the Beloved.

Eph 1:7 In him we have redemption through his blood, the forgiveness of our trespasses,
according to the riches of his grace,
Eph 1:8 which he lavished upon us, in all wisdom and insight
Eph 1:9 making known to us the mystery of his will, according to his purpose, which he set forth
in Christ
Eph 1:10 as a plan for the fullness of time, to unite all things in him, things in heaven and things
on earth.
Eph 1:11 In him we have obtained an inheritance, having been predestined according to the
purpose of him who works all things according to the counsel of his will,
Eph 1:12 so that we who were the first to hope in Christ might be to the praise of his glory.
Eph 1:13 In him you also, when you heard the word of truth, the gospel of your salvation, and
believed in him, were sealed with the promised Holy Spirit,
Eph 1:14 who is the guarantee of our inheritance until we acquire possession of it, to the praise
of his glory.
Eph 1:15 For this reason, because I have heard of your faith in the Lord Jesus and your love
toward all the saints,
Eph 1:16 I do not cease to give thanks for you, remembering you in my prayers,
Eph 1:17 that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of
wisdom and of revelation in the knowledge of him,
Eph 1:18 having the eyes of your hearts enlightened, that you may know what is the hope to
which he has called you, what are the riches of his glorious inheritance in the saints,
Eph 1:19 and what is the immeasurable greatness of his power toward us who believe, according
to the working of his great might
Eph 1:20 that he worked in Christ when he raised him from the dead and seated him at his right
hand in the heavenly places,
Eph 1:21 far above all rule and authority and power and dominion, and above every name that is
named, not only in this age but also in the one to come.
Eph 1:22 And he put all things under his feet and gave him as head over all things to the church,
Eph 1:23 which is his body, the fullness of him who fills all in all.