

Old Testament

Isa 7:1 In the days of Ahaz the son of Jotham, son of Uzziah, king of Judah, Rezin the king of Syria and Pekah the son of Remaliah the king of Israel came up to Jerusalem to wage war against it, but could not yet mount an attack against it.

Isa 7:2 When the house of David was told, "Syria is in league with Ephraim," the heart of Ahaz and the heart of his people shook as the trees of the forest shake before the wind.

Isa 7:3 And the LORD said to Isaiah, "Go out to meet Ahaz, you and Shear-jashub your son, at the end of the conduit of the upper pool on the highway to the Washer's Field.

Isa 7:4 And say to him, 'Be careful, be quiet, do not fear, and do not let your heart be faint because of these two smoldering stumps of firebrands, at the fierce anger of Rezin and Syria and the son of Remaliah.

Isa 7:5 Because Syria, with Ephraim and the son of Remaliah, has devised evil against you, saying,

Isa 7:6 "Let us go up against Judah and terrify it, and let us conquer it for ourselves, and set up the son of Tabeel as king in the midst of it,"

Isa 7:7 thus says the Lord GOD: "It shall not stand, and it shall not come to pass.

Isa 7:8 For the head of Syria is Damascus, and the head of Damascus is Rezin. And within sixty-five years Ephraim will be shattered from being a people.

Isa 7:9 And the head of Ephraim is Samaria, and the head of Samaria is the son of Remaliah. If you are not firm in faith, you will not be firm at all."

Isa 7:10 Again the LORD spoke to Ahaz,

Isa 7:11 "Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven."

Isa 7:12 But Ahaz said, "I will not ask, and I will not put the LORD to the test."

Isa 7:13 And he said, "Hear then, O house of David! Is it too little for you to weary men, that you weary my God also?

Isa 7:14 Therefore the Lord himself will give you a sign. Behold, the virgin shall conceive and bear a son, and shall call his name Immanuel.

Isa 7:15 He shall eat curds and honey when he knows how to refuse the evil and choose the good.

Isa 7:16 For before the boy knows how to refuse the evil and choose the good, the land whose two kings you dread will be deserted.

Isa 7:17 The LORD will bring upon you and upon your people and upon your father's house such days as have not come since the day that Ephraim departed from Judah--the king of Assyria."

Isa 7:18 In that day the LORD will whistle for the fly that is at the end of the streams of Egypt, and for the bee that is in the land of Assyria.

Isa 7:19 And they will all come and settle in the steep ravines, and in the clefts of the rocks, and on all the thornbushes, and on all the pastures.

Isa 7:20 In that day the Lord will shave with a razor that is hired beyond the River--with the king of Assyria--the head and the hair of the feet, and it will sweep away the beard also.

Isa 7:21 In that day a man will keep alive a young cow and two sheep,

Isa 7:22 and because of the abundance of milk that they give, he will eat curds, for everyone who is left in the land will eat curds and honey.

Isa 7:23 In that day every place where there used to be a thousand vines, worth a thousand shekels of silver, will become briers and thorns.

Isa 7:24 With bow and arrows a man will come there, for all the land will be briers and thorns.

Isa 7:25 And as for all the hills that used to be hoed with a hoe, you will not come there for fear of briars and thorns, but they will become a place where cattle are let loose and where sheep tread.

Isa 8:1 Then the LORD said to me, "Take a large tablet and write on it in common characters, 'Belonging to Maher-shalal-hash-baz.'

Isa 8:2 And I will get reliable witnesses, Uriah the priest and Zechariah the son of Jeberechiah, to attest for me."

Isa 8:3 And I went to the prophetess, and she conceived and bore a son. Then the LORD said to me, "Call his name Maher-shalal-hash-baz;

Isa 8:4 for before the boy knows how to cry 'My father' or 'My mother,' the wealth of Damascus and the spoil of Samaria will be carried away before the king of Assyria."

Isa 8:5 The LORD spoke to me again:

Isa 8:6 "Because this people has refused the waters of Shiloah that flow gently, and rejoice over Rezin and the son of Remaliah,

Isa 8:7 therefore, behold, the Lord is bringing up against them the waters of the River, mighty and many, the king of Assyria and all his glory. And it will rise over all its channels and go over all its banks,

Isa 8:8 and it will sweep on into Judah, it will overflow and pass on, reaching even to the neck, and its outspread wings will fill the breadth of your land, O Immanuel."

Isa 8:9 Be broken, you peoples, and be shattered; give ear, all you far countries; strap on your armor and be shattered; strap on your armor and be shattered.

Isa 8:10 Take counsel together, but it will come to nothing; speak a word, but it will not stand, for God is with us.

Isa 8:11 For the LORD spoke thus to me with his strong hand upon me, and warned me not to walk in the way of this people, saying:

Isa 8:12 "Do not call conspiracy all that this people calls conspiracy, and do not fear what they fear, nor be in dread.

Isa 8:13 But the LORD of hosts, him you shall honor as holy. Let him be your fear, and let him be your dread.

Isa 8:14 And he will become a sanctuary and a stone of offense and a rock of stumbling to both houses of Israel, a trap and a snare to the inhabitants of Jerusalem.

Isa 8:15 And many shall stumble on it. They shall fall and be broken; they shall be snared and taken."

Isa 8:16 Bind up the testimony; seal the teaching among my disciples.

Isa 8:17 I will wait for the LORD, who is hiding his face from the house of Jacob, and I will hope in him.

Isa 8:18 Behold, I and the children whom the LORD has given me are signs and portents in Israel from the LORD of hosts, who dwells on Mount Zion.

Isa 8:19 And when they say to you, "Inquire of the mediums and the necromancers who chirp and mutter," should not a people inquire of their God? Should they inquire of the dead on behalf of the living?

Isa 8:20 To the teaching and to the testimony! If they will not speak according to this word, it is because they have no dawn.

Isa 8:21 They will pass through the land, greatly distressed and hungry. And when they are hungry, they will be enraged and will speak contemptuously against their king and their God, and turn their faces upward.

Isa 8:22 And they will look to the earth, but behold, distress and darkness, the gloom of anguish. And they will be thrust into thick darkness.

Isa 9:1 But there will be no gloom for her who was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he has made glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

Isa 9:2 The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shined.

Isa 9:3 You have multiplied the nation; you have increased its joy; they rejoice before you as with joy at the harvest, as they are glad when they divide the spoil.

Isa 9:4 For the yoke of his burden, and the staff for his shoulder, the rod of his oppressor, you have broken as on the day of Midian.

Isa 9:5 For every boot of the tramping warrior in battle tumult and every garment rolled in blood will be burned as fuel for the fire.

Isa 9:6 For to us a child is born, to us a son is given; and the government shall be upon his shoulder, and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.

Isa 9:7 Of the increase of his government and of peace there will be no end, on the throne of David and over his kingdom, to establish it and to uphold it with justice and with righteousness from this time forth and forevermore. The zeal of the LORD of hosts will do this.

Isa 9:8 The Lord has sent a word against Jacob, and it will fall on Israel;

Isa 9:9 and all the people will know, Ephraim and the inhabitants of Samaria, who say in pride and in arrogance of heart:

Isa 9:10 "The bricks have fallen, but we will build with dressed stones; the sycamores have been cut down, but we will put cedars in their place."

Isa 9:11 But the LORD raises the adversaries of Rezin against him, and stirs up his enemies.

Isa 9:12 The Syrians on the east and the Philistines on the west devour Israel with open mouth. For all this his anger has not turned away, and his hand is stretched out still.

Isa 9:13 The people did not turn to him who struck them, nor inquire of the LORD of hosts.

Isa 9:14 So the LORD cut off from Israel head and tail, palm branch and reed in one day--

Isa 9:15 the elder and honored man is the head, and the prophet who teaches lies is the tail;

Isa 9:16 for those who guide this people have been leading them astray, and those who are guided by them are swallowed up.

Isa 9:17 Therefore the Lord does not rejoice over their young men, and has no compassion on their fatherless and widows; for everyone is godless and an evildoer, and every mouth speaks folly. For all this his anger has not turned away, and his hand is stretched out still.

Isa 9:18 For wickedness burns like a fire; it consumes briers and thorns; it kindles the thickets of the forest, and they roll upward in a column of smoke.

Isa 9:19 Through the wrath of the LORD of hosts the land is scorched, and the people are like fuel for the fire; no one spares another.

Isa 9:20 They slice meat on the right, but are still hungry, and they devour on the left, but are not satisfied; each devours the flesh of his own arm,

Isa 9:21 Manasseh devours Ephraim, and Ephraim devours Manasseh; together they are against Judah. For all this his anger has not turned away, and his hand is stretched out still.

New Testament

Gal 4:1 I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything,

Gal 4:2 but he is under guardians and managers until the date set by his father.

Gal 4:3 In the same way we also, when we were children, were enslaved to the elementary principles of the world.

Gal 4:4 But when the fullness of time had come, God sent forth his Son, born of woman, born under the law,
Gal 4:5 to redeem those who were under the law, so that we might receive adoption as sons.
Gal 4:6 And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!"
Gal 4:7 So you are no longer a slave, but a son, and if a son, then an heir through God.
Gal 4:8 Formerly, when you did not know God, you were enslaved to those that by nature are not gods.
Gal 4:9 But now that you have come to know God, or rather to be known by God, how can you turn back again to the weak and worthless elementary principles of the world, whose slaves you want to be once more?
Gal 4:10 You observe days and months and seasons and years!
Gal 4:11 I am afraid I may have labored over you in vain.
Gal 4:12 Brothers, I entreat you, become as I am, for I also have become as you are. You did me no wrong.
Gal 4:13 You know it was because of a bodily ailment that I preached the gospel to you at first,
Gal 4:14 and though my condition was a trial to you, you did not scorn or despise me, but received me as an angel of God, as Christ Jesus.
Gal 4:15 What then has become of the blessing you felt? For I testify to you that, if possible, you would have gouged out your eyes and given them to me.
Gal 4:16 Have I then become your enemy by telling you the truth?
Gal 4:17 They make much of you, but for no good purpose. They want to shut you out, that you may make much of them.
Gal 4:18 It is always good to be made much of for a good purpose, and not only when I am present with you,
Gal 4:19 my little children, for whom I am again in the anguish of childbirth until Christ is formed in you!
Gal 4:20 I wish I could be present with you now and change my tone, for I am perplexed about you.
Gal 4:21 Tell me, you who desire to be under the law, do you not listen to the law?
Gal 4:22 For it is written that Abraham had two sons, one by a slave woman and one by a free woman.
Gal 4:23 But the son of the slave was born according to the flesh, while the son of the free woman was born through promise.
Gal 4:24 Now this may be interpreted allegorically: these women are two covenants. One is from Mount Sinai, bearing children for slavery; she is Hagar.
Gal 4:25 Now Hagar is Mount Sinai in Arabia; she corresponds to the present Jerusalem, for she is in slavery with her children.
Gal 4:26 But the Jerusalem above is free, and she is our mother.
Gal 4:27 For it is written, "Rejoice, O barren one who does not bear; break forth and cry aloud, you who are not in labor! For the children of the desolate one will be more than those of the one who has a husband."
Gal 4:28 Now you, brothers, like Isaac, are children of promise.
Gal 4:29 But just as at that time he who was born according to the flesh persecuted him who was born according to the Spirit, so also it is now.
Gal 4:30 But what does the Scripture say? "Cast out the slave woman and her son, for the son of the slave woman shall not inherit with the son of the free woman."
Gal 4:31 So, brothers, we are not children of the slave but of the free woman.