

Old Testament

Isa 4:1 And seven women shall take hold of one man in that day, saying, "We will eat our own bread and wear our own clothes, only let us be called by your name; take away our reproach."

Isa 4:2 In that day the branch of the LORD shall be beautiful and glorious, and the fruit of the land shall be the pride and honor of the survivors of Israel.

Isa 4:3 And he who is left in Zion and remains in Jerusalem will be called holy, everyone who has been recorded for life in Jerusalem,

Isa 4:4 when the Lord shall have washed away the filth of the daughters of Zion and cleansed the bloodstains of Jerusalem from its midst by a spirit of judgment and by a spirit of burning.

Isa 4:5 Then the LORD will create over the whole site of Mount Zion and over her assemblies a cloud by day, and smoke and the shining of a flaming fire by night; for over all the glory there will be a canopy.

Isa 4:6 There will be a booth for shade by day from the heat, and for a refuge and a shelter from the storm and rain.

Isa 5:1 Let me sing for my beloved my love song concerning his vineyard: My beloved had a vineyard on a very fertile hill.

Isa 5:2 He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; and he looked for it to yield grapes, but it yielded wild grapes.

Isa 5:3 And now, O inhabitants of Jerusalem and men of Judah, judge between me and my vineyard.

Isa 5:4 What more was there to do for my vineyard, that I have not done in it? When I looked for it to yield grapes, why did it yield wild grapes?

Isa 5:5 And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down.

Isa 5:6 I will make it a waste; it shall not be pruned or hoed, and briers and thorns shall grow up; I will also command the clouds that they rain no rain upon it.

Isa 5:7 For the vineyard of the LORD of hosts is the house of Israel, and the men of Judah are his pleasant planting; and he looked for justice, but behold, bloodshed; for righteousness, but behold, an outcry!

Isa 5:8 Woe to those who join house to house, who add field to field, until there is no more room, and you are made to dwell alone in the midst of the land.

Isa 5:9 The LORD of hosts has sworn in my hearing: "Surely many houses shall be desolate, large and beautiful houses, without inhabitant.

Isa 5:10 For ten acres of vineyard shall yield but one bath, and a homer of seed shall yield but an ephah."

Isa 5:11 Woe to those who rise early in the morning, that they may run after strong drink, who tarry late into the evening as wine inflames them!

Isa 5:12 They have lyre and harp, tambourine and flute and wine at their feasts, but they do not regard the deeds of the LORD, or see the work of his hands.

Isa 5:13 Therefore my people go into exile for lack of knowledge; their honored men go hungry, and their multitude is parched with thirst.

Isa 5:14 Therefore Sheol has enlarged its appetite and opened its mouth beyond measure, and the nobility of Jerusalem and her multitude will go down, her revelers and he who exults in her.

Isa 5:15 Man is humbled, and each one is brought low, and the eyes of the haughty are brought low.

Isa 5:16 But the LORD of hosts is exalted in justice, and the Holy God shows himself holy in righteousness.

Isa 5:17 Then shall the lambs graze as in their pasture, and nomads shall eat among the ruins of the rich.

Isa 5:18 Woe to those who draw iniquity with cords of falsehood, who draw sin as with cart ropes,

Isa 5:19 who say: "Let him be quick, let him speed his work that we may see it; let the counsel of the Holy One of Israel draw near, and let it come, that we may know it!"

Isa 5:20 Woe to those who call evil good and good evil, who put darkness for light and light for darkness, who put bitter for sweet and sweet for bitter!

Isa 5:21 Woe to those who are wise in their own eyes, and shrewd in their own sight!

Isa 5:22 Woe to those who are heroes at drinking wine, and valiant men in mixing strong drink,

Isa 5:23 who acquit the guilty for a bribe, and deprive the innocent of his right!

Isa 5:24 Therefore, as the tongue of fire devours the stubble, and as dry grass sinks down in the flame, so their root will be as rottenness, and their blossom go up like dust; for they have rejected the law of the LORD of hosts, and have despised the word of the Holy One of Israel.

Isa 5:25 Therefore the anger of the LORD was kindled against his people, and he stretched out his hand against them and struck them, and the mountains quaked; and their corpses were as refuse in the midst of the streets. For all this his anger has not turned away, and his hand is stretched out still.

Isa 5:26 He will raise a signal for nations far away, and whistle for them from the ends of the earth; and behold, quickly, speedily they come!

Isa 5:27 None is weary, none stumbles, none slumbers or sleeps, not a waistband is loose, not a sandal strap broken;

Isa 5:28 their arrows are sharp, all their bows bent, their horses' hoofs seem like flint, and their wheels like the whirlwind.

Isa 5:29 Their roaring is like a lion, like young lions they roar; they growl and seize their prey; they carry it off, and none can rescue.

Isa 5:30 They will growl over it on that day, like the growling of the sea. And if one looks to the land, behold, darkness and distress; and the light is darkened by its clouds.

Isa 6:1 In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple.

Isa 6:2 Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew.

Isa 6:3 And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!"

Isa 6:4 And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke.

Isa 6:5 And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"

Isa 6:6 Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar.

Isa 6:7 And he touched my mouth and said: "Behold, this has touched your lips; your guilt is taken away, and your sin atoned for."

Isa 6:8 And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?"
Then I said, "Here am I! Send me."
Isa 6:9 And he said, "Go, and say to this people: "'Keep on hearing, but do not understand; keep on seeing, but do not perceive.'
Isa 6:10 Make the heart of this people dull, and their ears heavy, and blind their eyes; lest they see with their eyes, and hear with their ears, and understand with their hearts, and turn and be healed."
Isa 6:11 Then I said, "How long, O Lord?" And he said: "Until cities lie waste without inhabitant, and houses without people, and the land is a desolate waste,
Isa 6:12 and the LORD removes people far away, and the forsaken places are many in the midst of the land.
Isa 6:13 And though a tenth remain in it, it will be burned again, like a terebinth or an oak, whose stump remains when it is felled." The holy seed is its stump.

New Testament

Gal 3:1 O foolish Galatians! Who has bewitched you? It was before your eyes that Jesus Christ was publicly portrayed as crucified.
Gal 3:2 Let me ask you only this: Did you receive the Spirit by works of the law or by hearing with faith?
Gal 3:3 Are you so foolish? Having begun by the Spirit, are you now being perfected by the flesh?
Gal 3:4 Did you suffer so many things in vain--if indeed it was in vain?
Gal 3:5 Does he who supplies the Spirit to you and works miracles among you do so by works of the law, or by hearing with faith--
Gal 3:6 just as Abraham "believed God, and it was counted to him as righteousness"?
Gal 3:7 Know then that it is those of faith who are the sons of Abraham.
Gal 3:8 And the Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel beforehand to Abraham, saying, "In you shall all the nations be blessed."
Gal 3:9 So then, those who are of faith are blessed along with Abraham, the man of faith.
Gal 3:10 For all who rely on works of the law are under a curse; for it is written, "Cursed be everyone who does not abide by all things written in the Book of the Law, and do them."
Gal 3:11 Now it is evident that no one is justified before God by the law, for "The righteous shall live by faith."
Gal 3:12 But the law is not of faith, rather "The one who does them shall live by them."
Gal 3:13 Christ redeemed us from the curse of the law by becoming a curse for us--for it is written, "Cursed is everyone who is hanged on a tree"--
Gal 3:14 so that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promised Spirit through faith.
Gal 3:15 To give a human example, brothers: even with a man-made covenant, no one annuls it or adds to it once it has been ratified.
Gal 3:16 Now the promises were made to Abraham and to his offspring. It does not say, "And to offsprings," referring to many, but referring to one, "And to your offspring," who is Christ.
Gal 3:17 This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void.
Gal 3:18 For if the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by a promise.
Gal 3:19 Why then the law? It was added because of transgressions, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary.
Gal 3:20 Now an intermediary implies more than one, but God is one.

Gal 3:21 Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law.

Gal 3:22 But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

Gal 3:23 Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed.

Gal 3:24 So then, the law was our guardian until Christ came, in order that we might be justified by faith.

Gal 3:25 But now that faith has come, we are no longer under a guardian,

Gal 3:26 for in Christ Jesus you are all sons of God, through faith.

Gal 3:27 For as many of you as were baptized into Christ have put on Christ.

Gal 3:28 There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus.

Gal 3:29 And if you are Christ's, then you are Abraham's offspring, heirs according to promise.