

Old Testament

Jer 17:1 "The sin of Judah is written with a pen of iron; with a point of diamond it is engraved on the tablet of their heart, and on the horns of their altars,

Jer 17:2 while their children remember their altars and their Asherim, beside every green tree and on the high hills,

Jer 17:3 on the mountains in the open country. Your wealth and all your treasures I will give for spoil as the price of your high places for sin throughout all your territory.

Jer 17:4 You shall loosen your hand from your heritage that I gave to you, and I will make you serve your enemies in a land that you do not know, for in my anger a fire is kindled that shall burn forever."

Jer 17:5 Thus says the LORD: "Cursed is the man who trusts in man and makes flesh his strength, whose heart turns away from the LORD.

Jer 17:6 He is like a shrub in the desert, and shall not see any good come. He shall dwell in the parched places of the wilderness, in an uninhabited salt land.

Jer 17:7 "Blessed is the man who trusts in the LORD, whose trust is the LORD.

Jer 17:8 He is like a tree planted by water, that sends out its roots by the stream, and does not fear when heat comes, for its leaves remain green, and is not anxious in the year of drought, for it does not cease to bear fruit."

Jer 17:9 The heart is deceitful above all things, and desperately sick; who can understand it?

Jer 17:10 "I the LORD search the heart and test the mind, to give every man according to his ways, according to the fruit of his deeds."

Jer 17:11 Like the partridge that gathers a brood that she did not hatch, so is he who gets riches but not by justice; in the midst of his days they will leave him, and at his end he will be a fool.

Jer 17:12 A glorious throne set on high from the beginning is the place of our sanctuary.

Jer 17:13 O LORD, the hope of Israel, all who forsake you shall be put to shame; those who turn away from you shall be written in the earth, for they have forsaken the LORD, the fountain of living water.

Jer 17:14 Heal me, O LORD, and I shall be healed; save me, and I shall be saved, for you are my praise.

Jer 17:15 Behold, they say to me, "Where is the word of the LORD? Let it come!"

Jer 17:16 I have not run away from being your shepherd, nor have I desired the day of sickness. You know what came out of my lips; it was before your face.

Jer 17:17 Be not a terror to me; you are my refuge in the day of disaster.

Jer 17:18 Let those be put to shame who persecute me, but let me not be put to shame; let them be dismayed, but let me not be dismayed; bring upon them the day of disaster; destroy them with double destruction!

Jer 17:19 Thus said the LORD to me: "Go and stand in the People's Gate, by which the kings of Judah enter and by which they go out, and in all the gates of Jerusalem,

Jer 17:20 and say: 'Hear the word of the LORD, you kings of Judah, and all Judah, and all the inhabitants of Jerusalem, who enter by these gates.

Jer 17:21 Thus says the LORD: Take care for the sake of your lives, and do not bear a burden on the Sabbath day or bring it in by the gates of Jerusalem.

Jer 17:22 And do not carry a burden out of your houses on the Sabbath or do any work, but keep the Sabbath day holy, as I commanded your fathers.

Jer 17:23 Yet they did not listen or incline their ear, but stiffened their neck, that they might not hear and receive instruction.

Jer 17:24 "But if you listen to me, declares the LORD, and bring in no burden by the gates of this city on the Sabbath day, but keep the Sabbath day holy and do no work on it,
Jer 17:25 then there shall enter by the gates of this city kings and princes who sit on the throne of David, riding in chariots and on horses, they and their officials, the men of Judah and the inhabitants of Jerusalem. And this city shall be inhabited forever.
Jer 17:26 And people shall come from the cities of Judah and the places around Jerusalem, from the land of Benjamin, from the Shephelah, from the hill country, and from the Negeb, bringing burnt offerings and sacrifices, grain offerings and frankincense, and bringing thank offerings to the house of the LORD.
Jer 17:27 But if you do not listen to me, to keep the Sabbath day holy, and not to bear a burden and enter by the gates of Jerusalem on the Sabbath day, then I will kindle a fire in its gates, and it shall devour the palaces of Jerusalem and shall not be quenched."

Jer 18:1 The word that came to Jeremiah from the LORD:
Jer 18:2 "Arise, and go down to the potter's house, and there I will let you hear my words."
Jer 18:3 So I went down to the potter's house, and there he was working at his wheel.
Jer 18:4 And the vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as it seemed good to the potter to do.
Jer 18:5 Then the word of the LORD came to me:
Jer 18:6 "O house of Israel, can I not do with you as this potter has done? declares the LORD. Behold, like the clay in the potter's hand, so are you in my hand, O house of Israel.
Jer 18:7 If at any time I declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it,
Jer 18:8 and if that nation, concerning which I have spoken, turns from its evil, I will relent of the disaster that I intended to do to it.
Jer 18:9 And if at any time I declare concerning a nation or a kingdom that I will build and plant it,
Jer 18:10 and if it does evil in my sight, not listening to my voice, then I will relent of the good that I had intended to do to it.
Jer 18:11 Now, therefore, say to the men of Judah and the inhabitants of Jerusalem: 'Thus says the LORD, Behold, I am shaping disaster against you and devising a plan against you. Return, every one from his evil way, and amend your ways and your deeds.'
Jer 18:12 "But they say, 'That is in vain! We will follow our own plans, and will every one act according to the stubbornness of his evil heart.'
Jer 18:13 "Therefore thus says the LORD: Ask among the nations, Who has heard the like of this? The virgin Israel has done a very horrible thing.
Jer 18:14 Does the snow of Lebanon leave the crags of Sirion? Do the mountain waters run dry, the cold flowing streams?
Jer 18:15 But my people have forgotten me; they make offerings to false gods; they made them stumble in their ways, in the ancient roads, and to walk into side roads, not the highway,
Jer 18:16 making their land a horror, a thing to be hissed at forever. Everyone who passes by it is horrified and shakes his head.
Jer 18:17 Like the east wind I will scatter them before the enemy. I will show them my back, not my face, in the day of their calamity."
Jer 18:18 Then they said, "Come, let us make plots against Jeremiah, for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, let us strike him with the tongue, and let us not pay attention to any of his words."
Jer 18:19 Hear me, O LORD, and listen to the voice of my adversaries.
Jer 18:20 Should good be repaid with evil? Yet they have dug a pit for my life. Remember how I stood before you to speak good for them, to turn away your wrath from them.

Jer 18:21 Therefore deliver up their children to famine; give them over to the power of the sword; let their wives become childless and widowed. May their men meet death by pestilence, their youths be struck down by the sword in battle.

Jer 18:22 May a cry be heard from their houses, when you bring the plunderer suddenly upon them! For they have dug a pit to take me and laid snares for my feet.

Jer 18:23 Yet you, O LORD, know all their plotting to kill me. Forgive not their iniquity, nor blot out their sin from your sight. Let them be overthrown before you; deal with them in the time of your anger.

Jer 19:1 Thus says the LORD, "Go, buy a potter's earthenware flask, and take some of the elders of the people and some of the elders of the priests,

Jer 19:2 and go out to the Valley of the Son of Hinnom at the entry of the Potsherd Gate, and proclaim there the words that I tell you.

Jer 19:3 You shall say, 'Hear the word of the LORD, O kings of Judah and inhabitants of Jerusalem. Thus says the LORD of hosts, the God of Israel: Behold, I am bringing such disaster upon this place that the ears of everyone who hears of it will tingle.

Jer 19:4 Because the people have forsaken me and have profaned this place by making offerings in it to other gods whom neither they nor their fathers nor the kings of Judah have known; and because they have filled this place with the blood of innocents,

Jer 19:5 and have built the high places of Baal to burn their sons in the fire as burnt offerings to Baal, which I did not command or decree, nor did it come into my mind--

Jer 19:6 therefore, behold, days are coming, declares the LORD, when this place shall no more be called Topheth, or the Valley of the Son of Hinnom, but the Valley of Slaughter.

Jer 19:7 And in this place I will make void the plans of Judah and Jerusalem, and will cause their people to fall by the sword before their enemies, and by the hand of those who seek their life. I will give their dead bodies for food to the birds of the air and to the beasts of the earth.

Jer 19:8 And I will make this city a horror, a thing to be hissed at. Everyone who passes by it will be horrified and will hiss because of all its wounds.

Jer 19:9 And I will make them eat the flesh of their sons and their daughters, and everyone shall eat the flesh of his neighbor in the siege and in the distress, with which their enemies and those who seek their life afflict them.'

Jer 19:10 "Then you shall break the flask in the sight of the men who go with you,

Jer 19:11 and shall say to them, 'Thus says the LORD of hosts: So will I break this people and this city, as one breaks a potter's vessel, so that it can never be mended. Men shall bury in Topheth because there will be no place else to bury.

Jer 19:12 Thus will I do to this place, declares the LORD, and to its inhabitants, making this city like Topheth.

Jer 19:13 The houses of Jerusalem and the houses of the kings of Judah--all the houses on whose roofs offerings have been offered to all the host of heaven, and drink offerings have been poured out to other gods--shall be defiled like the place of Topheth.'"

Jer 19:14 Then Jeremiah came from Topheth, where the LORD had sent him to prophesy, and he stood in the court of the LORD's house and said to all the people:

Jer 19:15 "Thus says the LORD of hosts, the God of Israel, behold, I am bringing upon this city and upon all its towns all the disaster that I have pronounced against it, because they have stiffened their neck, refusing to hear my words."

New Testament

1Ti 6:1 Let all who are under a yoke as slaves regard their own masters as worthy of all honor, so that the name of God and the teaching may not be reviled.

1Ti 6:2 Those who have believing masters must not be disrespectful on the ground that they are brothers; rather they must serve all the better since those who benefit by their good service are believers and beloved. Teach and urge these things.

1Ti 6:3 If anyone teaches a different doctrine and does not agree with the sound words of our Lord Jesus Christ and the teaching that accords with godliness,

1Ti 6:4 he is puffed up with conceit and understands nothing. He has an unhealthy craving for controversy and for quarrels about words, which produce envy, dissension, slander, evil suspicions,

1Ti 6:5 and constant friction among people who are depraved in mind and deprived of the truth, imagining that godliness is a means of gain.

1Ti 6:6 Now there is great gain in godliness with contentment,

1Ti 6:7 for we brought nothing into the world, and we cannot take anything out of the world.

1Ti 6:8 But if we have food and clothing, with these we will be content.

1Ti 6:9 But those who desire to be rich fall into temptation, into a snare, into many senseless and harmful desires that plunge people into ruin and destruction.

1Ti 6:10 For the love of money is a root of all kinds of evils. It is through this craving that some have wandered away from the faith and pierced themselves with many pangs.

1Ti 6:11 But as for you, O man of God, flee these things. Pursue righteousness, godliness, faith, love, steadfastness, gentleness.

1Ti 6:12 Fight the good fight of the faith. Take hold of the eternal life to which you were called and about which you made the good confession in the presence of many witnesses.

1Ti 6:13 I charge you in the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession,

1Ti 6:14 to keep the commandment unstained and free from reproach until the appearing of our Lord Jesus Christ,

1Ti 6:15 which he will display at the proper time--he who is the blessed and only Sovereign, the King of kings and Lord of lords,

1Ti 6:16 who alone has immortality, who dwells in unapproachable light, whom no one has ever seen or can see. To him be honor and eternal dominion. Amen.

1Ti 6:17 As for the rich in this present age, charge them not to be haughty, nor to set their hopes on the uncertainty of riches, but on God, who richly provides us with everything to enjoy.

1Ti 6:18 They are to do good, to be rich in good works, to be generous and ready to share,

1Ti 6:19 thus storing up treasure for themselves as a good foundation for the future, so that they may take hold of that which is truly life.

1Ti 6:20 O Timothy, guard the deposit entrusted to you. Avoid the irreverent babble and contradictions of what is falsely called "knowledge,"

1Ti 6:21 for by professing it some have swerved from the faith. Grace be with you.