Daily Bible Reading For 365 Days- English Standard Version

Day 334- Nov 30

Old Testament

Eze 43:1 Then he led me to the gate, the gate facing east.
Eze 43:2 And behold, the glory of the God of Israel was coming from the east. And the sound of his coming was like the sound of many waters, and the earth shone with his glory.
Eze 43:3 And the vision I saw was just like the vision that I had seen when he came to destroy the city, and just like the vision that I had seen by the Chebar canal. And I fell on my face.
Eze 43:4 As the glory of the LORD entered the temple by the gate facing east,
Eze 43:5 the Spirit lifted me up and brought me into the inner court; and behold, the glory of the LORD filled the temple.
Eze 43:6 While the man was standing beside me, I heard one speaking to me out of the temple,
Eze 43:7 and he said to me, "Son of man, this is the place of my throne and the place of the soles of my feet, where I will dwell in the midst of the people of Israel forever. And the house of Israel shall no more defile my holy name, neither they, nor their kings, by their whoring and by the dead bodies of their kings at their high places,
Eze 43:8 by setting their threshold by my threshold and their doorposts beside my doorposts, with only a wall between me and them. They have defiled my holy name by their abominations that they have committed, so I have consumed them in my anger.
Eze 43:9 Now let them put away their whoring and the dead bodies of their kings far from me, and I will dwell in their midst forever.
Eze 43:10 "As for you, son of man, describe to the house of Israel the temple, that they may be ashamed of their iniquities; and they shall measure the plan.
Eze 43:11 And if they are ashamed of all that they have done, make known to them the design of the temple, its arrangement, its exits and its entrances, that is, its whole design; and make known to them as well all its statutes and its whole design and all its laws, and write it down in their sight, so that they may observe all its laws and all its statutes and carry them out.
Eze 43:12 This is the law of the temple: the whole territory on the top of the mountain all around shall be most holy. Behold, this is the law of the temple.
Eze 43:13 "These are the measurements of the altar by cubits (the cubit being a cubit and a handbreadth): its base shall be one cubit high and one cubit broad, with a rim of one span around its edge. And this shall be the height of the altar:
Eze 43:14 from the base on the ground to the lower ledge, two cubits, with a breadth of one cubit; and from the smaller ledge to the larger ledge, four cubits, with a breadth of one cubit;
Eze 43:15 and the altar hearth, four cubits; and from the altar hearth projecting upward, four horns.
Eze 43:16 The altar hearth shall be square, twelve cubits long by twelve broad.
Eze 43:17 The ledge also shall be square, fourteen cubits long by fourteen broad, with a rim around it half a cubit broad, and its base one cubit all around. The steps of the altar shall face east."
Eze 43:18 And he said to me, "Son of man, thus says the Lord GOD: These are the ordinances for the altar: On the day when it is erected for offering burnt offerings upon it and for throwing blood against it,
Eze 43:19 you shall give to the Levitical priests of the family of Zadok, who draw near to me to minister to me, declares the Lord GOD, a bull from the herd for a sin offering.
Eze 43:20 And you shall take some of its blood and put it on the four horns of the altar and on the four corners of the ledge and upon the rim all around. Thus you shall purify the altar and make atonement for it.

Eze 43:21 You shall also take the bull of the sin offering, and it shall be burned in the appointed place belonging to the temple, outside the sacred area.
Eze 43:22 And on the second day you shall offer a male goat without blemish for a sin offering; and the altar shall be purified, as it was purified with the bull.
Eze 43:23 When you have finished purifying it, you shall offer a bull from the herd without blemish and a ram from the flock without blemish.
Eze 43:24 You shall present them before the LORD, and the priests shall sprinkle salt on them and offer them up as a burnt offering to the LORD.
Eze 43:25 For seven days you shall provide daily a male goat for a sin offering; also, a bull from the herd and a ram from the flock, without blemish, shall be provided.
Eze 43:26 Seven days shall they make atonement for the altar and cleanse it, and so consecrate it.
Eze 43:27 And when they have completed these days, then from the eighth day onward the priests shall offer on the altar your burnt offerings and your peace offerings, and I will accept you, declares the Lord GOD."

Eze 44:1 Then he brought me back to the outer gate of the sanctuary, which faces east. And it was shut.
Eze 44:2 And the LORD said to me, "This gate shall remain shut; it shall not be opened, and no one shall enter by it, for the LORD, the God of Israel, has entered by it. Therefore it shall remain shut.
Eze 44:3 Only the prince may sit in it to eat bread before the LORD. He shall enter by way of the vestibule of the gate, and shall go out by the same way."
Eze 44:4 Then he brought me by way of the north gate to the front of the temple, and I looked, and behold, the glory of the LORD filled the temple of the LORD. And I fell on my face.
Eze 44:5 And the LORD said to me, "Son of man, mark well, see with your eyes, and hear with your ears all that I shall tell you concerning all the statutes of the temple of the LORD and all its laws. And mark well the entrance to the temple and all the exits from the sanctuary.
Eze 44:6 And say to the rebellious house, to the house of Israel, Thus says the Lord GOD: O house of Israel, enough of all your abominations,
Eze 44:7 in admitting foreigners, uncircumcised in heart and flesh, to be in my sanctuary, profaning my temple, when you offer to me my food, the fat and the blood. You have broken my covenant, in addition to all your abominations.
Eze 44:8 And you have not kept charge of my holy things, but you have set others to keep my charge for you in my sanctuary.
Eze 44:9 "Thus says the Lord GOD: No foreigner, uncircumcised in heart and flesh, of all the foreigners who are among the people of Israel, shall enter my sanctuary.
Eze 44:10 But the Levites who went far from me, going astray from me after their idols when Israel went astray, shall bear their punishment.
Eze 44:11 They shall be ministers in my sanctuary, having oversight at the gates of the temple and ministering in the temple. They shall slaughter the burnt offering and the sacrifice for the people, and they shall stand before the people, to minister to them.
Eze 44:12 Because they ministered to them before their idols and became a stumbling block of iniquity to the house of Israel, therefore I have sworn concerning them, declares the Lord GOD, and they shall bear their punishment.
Eze 44:13 They shall not come near to me, to serve me as priest, nor come near any of my holy things and the things that are most holy, but they shall bear their shame and the abominations that they have committed.
Eze 44:14 Yet I will appoint them to keep charge of the temple, to do all its service and all that is to be done in it.

Eze 44:15 "But the Levitical priests, the sons of Zadok, who kept the charge of my sanctuary when the people of Israel went astray from me, shall come near to me to minister to me. And they shall stand before me to offer me the fat and the blood, declares the Lord GOD.
Eze 44:16 They shall enter my sanctuary, and they shall approach my table, to minister to me, and they shall keep my charge.
Eze 44:17 When they enter the gates of the inner court, they shall wear linen garments. They shall have nothing of wool on them, while they minister at the gates of the inner court, and within.
Eze 44:18 They shall have linen turbans on their heads, and linen undergarments around their waists. They shall not bind themselves with anything that causes sweat.
Eze 44:19 And when they go out into the outer court to the people, they shall put off the garments in which they have been ministering and lay them in the holy chambers. And they shall put on other garments, lest they transmit holiness to the people with their garments.
Eze 44:20 They shall not shave their heads or let their locks grow long; they shall surely trim the hair of their heads.
Eze 44:21 No priest shall drink wine when he enters the inner court.
Eze 44:22 They shall not marry a widow or a divorced woman, but only virgins of the offspring of the house of Israel, or a widow who is the widow of a priest.
Eze 44:23 They shall teach my people the difference between the holy and the common, and show them how to distinguish between the unclean and the clean.
Eze 44:24 In a dispute, they shall act as judges, and they shall judge it according to my judgments. They shall keep my laws and my statutes in all my appointed feasts, and they shall keep my Sabbaths holy.
Eze 44:25 They shall not defile themselves by going near to a dead person. However, for father or mother, for son or daughter, for brother or unmarried sister they may defile themselves.
Eze 44:26 After he has become clean, they shall count seven days for him.
Eze 44:27 And on the day that he goes into the Holy Place, into the inner court, to minister in the Holy Place, he shall offer his sin offering, declares the Lord GOD.
Eze 44:28 "This shall be their inheritance: I am their inheritance: and you shall give them no possession in Israel; I am their possession.
Eze 44:29 They shall eat the grain offering, the sin offering, and the guilt offering, and every devoted thing in Israel shall be theirs.
Eze 44:30 And the first of all the firstfruits of all kinds, and every offering of all kinds from all your offerings, shall belong to the priests. You shall also give to the priests the first of your dough, that a blessing may rest on your house.
Eze 44:31 The priests shall not eat of anything, whether bird or beast, that has died of itself or is torn by wild animals.

New Testament

2Pe 2:1 But false prophets also arose among the people, just as there will be false teachers among you, who will secretly bring in destructive heresies, even denying the Master who bought them, bringing upon themselves swift destruction.
2Pe 2:2 And many will follow their sensuality, and because of them the way of truth will be blasphemed.
2Pe 2:3 And in their greed they will exploit you with false words. Their condemnation from long ago is not idle, and their destruction is not asleep.
2Pe 2:4 For if God did not spare angels when they sinned, but cast them into hell and committed them to chains of gloomy darkness to be kept until the judgment;
2Pe 2:5 if he did not spare the ancient world, but preserved Noah, a herald of righteousness, with seven others, when he brought a flood upon the world of the ungodly;

2Pe 2:6 if by turning the cities of Sodom and Gomorrah to ashes he condemned them to extinction, making them an example of what is going to happen to the ungodly;
2Pe 2:7 and if he rescued righteous Lot, greatly distressed by the sensual conduct of the wicked
2Pe 2:8 (for as that righteous man lived among them day after day, he was tormenting his righteous soul over their lawless deeds that he saw and heard);
2Pe 2:9 then the Lord knows how to rescue the godly from trials, and to keep the unrighteous under punishment until the day of judgment,
2Pe 2:10 and especially those who indulge in the lust of defiling passion and despise authority. Bold and willful, they do not tremble as they blaspheme the glorious ones,
2Pe 2:11 whereas angels, though greater in might and power, do not pronounce a blasphemous judgment against them before the Lord.
2Pe 2:12 But these, like irrational animals, creatures of instinct, born to be caught and destroyed, blaspheming about matters of which they are ignorant, will also be destroyed in their destruction,
2Pe 2:13 suffering wrong as the wage for their wrongdoing. They count it pleasure to revel in the daytime. They are blots and blemishes, reveling in their deceptions, while they feast with you.
2Pe 2:14 They have eyes full of adultery, insatiable for sin. They entice unsteady souls. They have hearts trained in greed. Accursed children!
2Pe 2:15 Forsaking the right way, they have gone astray. They have followed the way of Balaam, the son of Beor, who loved gain from wrongdoing,
2Pe 2:16 but was rebuked for his own transgression; a speechless donkey spoke with human voice and restrained the prophet's madness.
2Pe 2:17 These are waterless springs and mists driven by a storm. For them the gloom of utter darkness has been reserved.
2Pe 2:18 For, speaking loud boasts of folly, they entice by sensual passions of the flesh those who are barely escaping from those who live in error.
2Pe 2:19 They promise them freedom, but they themselves are slaves of corruption. For whatever overcomes a person, to that he is enslaved.
2Pe 2:20 For if, after they have escaped the defilements of the world through the knowledge of our Lord and Savior Jesus Christ, they are again entangled in them and overcome, the last state has become worse for them than the first.
2Pe 2:21 For it would have been better for them never to have known the way of righteousness than after knowing it to turn back from the holy commandment delivered to them.
2Pe 2:22 What the true proverb says has happened to them: "The dog returns to its own vomit, and the sow, after washing herself, returns to wallow in the mire."