Daily Bible Reading For 365 Days- English Standard Version

Day 306- Nov 2

Old Testament

Jer 33:1 The word of the LORD came to Jeremiah a second time, while he was still shut up in the court of the guard:
Jer 33:2 "Thus says the LORD who made the earth, the LORD who formed it to establish it--the LORD is his name:
Jer 33:3 Call to me and I will answer you, and will tell you great and hidden things that you have not known.
Jer 33:4 For thus says the LORD, the God of Israel, concerning the houses of this city and the houses of the kings of Judah that were torn down to make a defense against the siege mounds and against the sword:
Jer 33:5 They are coming in to fight against the Chaldeans and to fill them with the dead bodies of men whom I shall strike down in my anger and my wrath, for I have hidden my face from this city because of all their evil.
Jer 33:6 Behold, I will bring to it health and healing, and I will heal them and reveal to them abundance of prosperity and security.
Jer 33:7 I will restore the fortunes of Judah and the fortunes of Israel, and rebuild them as they were at first.
Jer 33:8 I will cleanse them from all the guilt of their sin against me, and I will forgive all the guilt of their sin and rebellion against me.
Jer 33:9 And this city shall be to me a name of joy, a praise and a glory before all the nations of the earth who shall hear of all the good that I do for them. They shall fear and tremble because of all the good and all the prosperity I provide for it.
Jer 33:10 "Thus says the LORD: In this place of which you say, 'It is a waste without man or beast,' in the cities of Judah and the streets of Jerusalem that are desolate, without man or inhabitant or beast, there shall be heard again
Jer 33:11 the voice of mirth and the voice of gladness, the voice of the bridegroom and the voice of the bride, the voices of those who sing, as they bring thank offerings to the house of the LORD: "'Give thanks to the LORD of hosts, for the LORD is good, for his steadfast love endures forever!' For I will restore the fortunes of the land as at first, says the LORD.
Jer 33:12 "Thus says the LORD of hosts: In this place that is waste, without man or beast, and in all of its cities, there shall again be habitations of shepherds resting their flocks.
Jer 33:13 In the cities of the hill country, in the cities of the Shephelah, and in the cities of the Negeb, in the land of Benjamin, the places about Jerusalem, and in the cities of Judah, flocks shall again pass under the hands of the one who counts them, says the LORD.
Jer 33:14 "Behold, the days are coming, declares the LORD, when I will fulfill the promise I made to the house of Israel and the house of Judah.
Jer 33:15 In those days and at that time I will cause a righteous Branch to spring up for David, and he shall execute justice and righteousness in the land.
Jer 33:16 In those days Judah will be saved, and Jerusalem will dwell securely. And this is the name by which it will be called: 'The LORD is our righteousness.'
Jer 33:17 "For thus says the LORD: David shall never lack a man to sit on the throne of the house of Israel,
Jer 33:18 and the Levitical priests shall never lack a man in my presence to offer burnt offerings, to burn grain offerings, and to make sacrifices forever."
Jer 33:19 The word of the LORD came to Jeremiah:
Jer 33:20 "Thus says the LORD: If you can break my covenant with the day and my covenant with the night, so that day and night will not come at their appointed time,

Jer 33:21 then also my covenant with David my servant may be broken, so that he shall not have a son to reign on his throne, and my covenant with the Levitical priests my ministers.
Jer 33:22 As the host of heaven cannot be numbered and the sands of the sea cannot be measured, so I will multiply the offspring of David my servant, and the Levitical priests who minister to me."
Jer 33:23 The word of the LORD came to Jeremiah:
Jer 33:24 "Have you not observed that these people are saying, 'The LORD has rejected the two clans that he chose'? Thus they have despised my people so that they are no longer a nation in their sight.
Jer 33:25 Thus says the LORD: If I have not established my covenant with day and night and the fixed order of heaven and earth,
Jer 33:26 then I will reject the offspring of Jacob and David my servant and will not choose one of his offspring to rule over the offspring of Abraham, Isaac, and Jacob. For I will restore their fortunes and will have mercy on them."

Jer 34:1 The word that came to Jeremiah from the LORD, when Nebuchadnezzar king of Babylon and all his army and all the kingdoms of the earth under his dominion and all the peoples were fighting against Jerusalem and all of its cities:
Jer 34:2 "Thus says the LORD, the God of Israel: Go and speak to Zedekiah king of Judah and say to him, 'Thus says the LORD: Behold, I am giving this city into the hand of the king of Babylon, and he shall burn it with fire.
Jer 34:3 You shall not escape from his hand but shall surely be captured and delivered into his hand. You shall see the king of Babylon eye to eye and speak with him face to face. And you shall go to Babylon.'
Jer 34:4 Yet hear the word of the LORD, O Zedekiah king of Judah! Thus says the LORD concerning you: 'You shall not die by the sword.
Jer 34:5 You shall die in peace. And as spices were burned for your fathers, the former kings who were before you, so people shall burn spices for you and lament for you, saying, "Alas, lord!"' For I have spoken the word, declares the LORD."
Jer 34:6 Then Jeremiah the prophet spoke all these words to Zedekiah king of Judah, in Jerusalem,
Jer 34:7 when the army of the king of Babylon was fighting against Jerusalem and against all the cities of Judah that were left, Lachish and Azekah, for these were the only fortified cities of Judah that remained.
Jer 34:8 The word that came to Jeremiah from the LORD, after King Zedekiah had made a covenant with all the people in Jerusalem to make a proclamation of liberty to them,
Jer 34:9 that everyone should set free his Hebrew slaves, male and female, so that no one should enslave a Jew, his brother.
Jer 34:10 And they obeyed, all the officials and all the people who had entered into the covenant that everyone would set free his slave, male or female, so that they would not be enslaved again. They obeyed and set them free.
Jer 34:11 But afterward they turned around and took back the male and female slaves they had set free, and brought them into subjection as slaves.
Jer 34:12 The word of the LORD came to Jeremiah from the LORD:
Jer 34:13 "Thus says the LORD, the God of Israel: I myself made a covenant with your fathers when I brought them out of the land of Egypt, out of the house of bondage, saying,
Jer 34:14 'At the end of seven years each of you must set free the fellow Hebrew who has been sold to you and has served you six years; you must set him free from your service.' But your fathers did not listen to me or incline their ears to me.
Jer 34:15 You recently repented and did what was right in my eyes by proclaiming liberty, each to his neighbor, and you made a covenant before me in the house that is called by my name,

Jer 34:16 but then you turned around and profaned my name when each of you took back his male and female slaves, whom you had set free according to their desire, and you brought them into subjection to be your slaves.
Jer 34:17 "Therefore, thus says the LORD: You have not obeyed me by proclaiming liberty, every one to his brother and to his neighbor; behold, I proclaim to you liberty to the sword, to pestilence, and to famine, declares the LORD. I will make you a horror to all the kingdoms of the earth.
Jer 34:18 And the men who transgressed my covenant and did not keep the terms of the covenant that they made before me, I will make them like the calf that they cut in two and passed between its parts--
Jer 34:19 the officials of Judah, the officials of Jerusalem, the eunuchs, the priests, and all the people of the land who passed between the parts of the calf.
Jer 34:20 And I will give them into the hand of their enemies and into the hand of those who seek their lives. Their dead bodies shall be food for the birds of the air and the beasts of the earth.
Jer 34:21 And Zedekiah king of Judah and his officials I will give into the hand of their enemies and into the hand of those who seek their lives, into the hand of the army of the king of Babylon which has withdrawn from you.
Jer 34:22 Behold, I will command, declares the LORD, and will bring them back to this city. And they will fight against it and take it and burn it with fire. I will make the cities of Judah a desolation without inhabitant."

Jer 35:1 The word that came to Jeremiah from the LORD in the days of Jehoiakim the son of Josiah, king of Judah:
Jer 35:2 "Go to the house of the Rechabites and speak with them and bring them to the house of the LORD, into one of the chambers; then offer them wine to drink."
Jer 35:3 So I took Jaazaniah the son of Jeremiah, son of Habazziniah and his brothers and all his sons and the whole house of the Rechabites.
Jer 35:4 I brought them to the house of the LORD into the chamber of the sons of Hanan the son of Igdaliah, the man of God, which was near the chamber of the officials, above the chamber of Maaseiah the son of Shallum, keeper of the threshold.
Jer 35:5 Then I set before the Rechabites pitchers full of wine, and cups, and I said to them, "Drink wine."
Jer 35:6 But they answered, "We will drink no wine, for Jonadab the son of Rechab, our father, commanded us, 'You shall not drink wine, neither you nor your sons forever.
Jer 35:7 You shall not build a house; you shall not sow seed; you shall not plant or have a vineyard; but you shall live in tents all your days, that you may live many days in the land where you sojourn.'
Jer 35:8 We have obeyed the voice of Jonadab the son of Rechab, our father, in all that he commanded us, to drink no wine all our days, ourselves, our wives, our sons, or our daughters,
Jer 35:9 and not to build houses to dwell in. We have no vineyard or field or seed,
Jer 35:10 but we have lived in tents and have obeyed and done all that Jonadab our father commanded us.
Jer 35:11 But when Nebuchadnezzar king of Babylon came up against the land, we said, 'Come, and let us go to Jerusalem for fear of the army of the Chaldeans and the army of the Syrians.' So we are living in Jerusalem."
Jer 35:12 Then the word of the LORD came to Jeremiah:
Jer 35:13 "Thus says the LORD of hosts, the God of Israel: Go and say to the people of Judah and the inhabitants of Jerusalem, Will you not receive instruction and listen to my words? declares the LORD.

Jer 35:14 The command that Jonadab the son of Rechab gave to his sons, to drink no wine, has been kept, and they drink none to this day, for they have obeyed their father's command. I have spoken to you persistently, but you have not listened to me.
Jer 35:15 I have sent to you all my servants the prophets, sending them persistently, saying, 'Turn now every one of you from his evil way, and amend your deeds, and do not go after other gods to serve them, and then you shall dwell in the land that I gave to you and your fathers.' But you did not incline your ear or listen to me.
Jer 35:16 The sons of Jonadab the son of Rechab have kept the command that their father gave them, but this people has not obeyed me.
Jer 35:17 Therefore, thus says the LORD, the God of hosts, the God of Israel: Behold, I am bringing upon Judah and all the inhabitants of Jerusalem all the disaster that I have pronounced against them, because I have spoken to them and they have not listened, I have called to them and they have not answered."
Jer 35:18 But to the house of the Rechabites Jeremiah said, "Thus says the LORD of hosts, the God of Israel: Because you have obeyed the command of Jonadab your father and kept all his precepts and done all that he commanded you,
Jer 35:19 therefore thus says the LORD of hosts, the God of Israel: Jonadab the son of Rechab shall never lack a man to stand before me."

New Testament

Tit 3:1 Remind them to be submissive to rulers and authorities, to be obedient, to be ready for every good work,
Tit 3:2 to speak evil of no one, to avoid quarreling, to be gentle, and to show perfect courtesy toward all people.
Tit 3:3 For we ourselves were once foolish, disobedient, led astray, slaves to various passions and pleasures, passing our days in malice and envy, hated by others and hating one another.
Tit 3:4 But when the goodness and loving kindness of God our Savior appeared,
Tit 3:5 he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit,
Tit 3:6 whom he poured out on us richly through Jesus Christ our Savior,
Tit 3:7 so that being justified by his grace we might become heirs according to the hope of eternal life.
Tit 3:8 The saying is trustworthy, and I want you to insist on these things, so that those who have believed in God may be careful to devote themselves to good works. These things are excellent and profitable for people.
Tit 3:9 But avoid foolish controversies, genealogies, dissensions, and quarrels about the law, for they are unprofitable and worthless.
Tit 3:10 As for a person who stirs up division, after warning him once and then twice, have nothing more to do with him,
Tit 3:11 knowing that such a person is warped and sinful; he is self-condemned.
Tit 3:12 When I send Artemas or Tychicus to you, do your best to come to me at Nicopolis, for I have decided to spend the winter there.
Tit 3:13 Do your best to speed Zenas the lawyer and Apollos on their way; see that they lack nothing.
Tit 3:14 And let our people learn to devote themselves to good works, so as to help cases of urgent need, and not be unfruitful.
Tit 3:15 All who are with me send greetings to you. Greet those who love us in the faith. Grace be with you all.