Daily Bible Reading For 365 Days- English Standard Version

Day 333- Nov 29

Old Testament

Eze 41:1 Then he brought me to the nave and measured the jambs. On each side six cubits was the breadth of the jambs.
Eze 41:2 And the breadth of the entrance was ten cubits, and the sidewalls of the entrance were five cubits on either side. And he measured the length of the nave, forty cubits, and its breadth, twenty cubits.
Eze 41:3 Then he went into the inner room and measured the jambs of the entrance, two cubits; and the entrance, six cubits; and the sidewalls on either side of the entrance, seven cubits.
Eze 41:4 And he measured the length of the room, twenty cubits, and its breadth, twenty cubits, across the nave. And he said to me, "This is the Most Holy Place."
Eze 41:5 Then he measured the wall of the temple, six cubits thick, and the breadth of the side chambers, four cubits, all around the temple.
Eze 41:6 And the side chambers were in three stories, one over another, thirty in each story. There were offsets all around the wall of the temple to serve as supports for the side chambers, so that they should not be supported by the wall of the temple.
Eze 41:7 And it became broader as it wound upward to the side chambers, because the temple was enclosed upward all around the temple. Thus the temple had a broad area upward, and so one went up from the lowest story to the top story through the middle story.
Eze 41:8 I saw also that the temple had a raised platform all around; the foundations of the side chambers measured a full reed of six long cubits.
Eze 41:9 The thickness of the outer wall of the side chambers was five cubits. The free space between the side chambers of the temple and the
Eze 41:10 other chambers was a breadth of twenty cubits all around the temple on every side.
Eze 41:11 And the doors of the side chambers opened on the free space, one door toward the north, and another door toward the south. And the breadth of the free space was five cubits all around.
Eze 41:12 The building that was facing the separate yard on the west side was seventy cubits broad, and the wall of the building was five cubits thick all around, and its length ninety cubits.
Eze 41:13 Then he measured the temple, a hundred cubits long; and the yard and the building with its walls, a hundred cubits long;
Eze 41:14 also the breadth of the east front of the temple and the yard, a hundred cubits.
Eze 41:15 Then he measured the length of the building facing the yard that was at the back and its galleries on either side, a hundred cubits. The inside of the nave and the vestibules of the court,
Eze 41:16 the thresholds and the narrow windows and the galleries all around the three of them, opposite the threshold, were paneled with wood all around, from the floor up to the windows (now the windows were covered),
Eze 41:17 to the space above the door, even to the inner room, and on the outside. And on all the walls all around, inside and outside, was a measured pattern.
Eze 41:18 It was carved of cherubim and palm trees, a palm tree between cherub and cherub. Every cherub had two faces:
Eze 41:19 a human face toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side. They were carved on the whole temple all around.
Eze 41:20 From the floor to above the door, cherubim and palm trees were carved; similarly the wall of the nave.

Eze 41:21 The doorposts of the nave were squared, and in front of the Holy Place was something resembling
Eze 41:22 an altar of wood, three cubits high, two cubits long, and two cubits broad. Its corners, its base, and its walls were of wood. He said to me, "This is the table that is before the LORD."
Eze 41:23 The nave and the Holy Place had each a double door.
Eze 41:24 The double doors had two leaves apiece, two swinging leaves for each door.
Eze 41:25 And on the doors of the nave were carved cherubim and palm trees, such as were carved on the walls. And there was a canopy of wood in front of the vestibule outside.
Eze 41:26 And there were narrow windows and palm trees on either side, on the sidewalls of the vestibule, the side chambers of the temple, and the canopies.

Eze 42:1 Then he led me out into the outer court, toward the north, and he brought me to the chambers that were opposite the separate yard and opposite the building on the north.
Eze 42:2 The length of the building whose door faced north was a hundred cubits, and the breadth fifty cubits.
Eze 42:3 Facing the twenty cubits that belonged to the inner court, and facing the pavement that belonged to the outer court, was gallery against gallery in three stories.
Eze 42:4 And before the chambers was a passage inward, ten cubits wide and a hundred cubits long, and their doors were on the north.
Eze 42:5 Now the upper chambers were narrower, for the galleries took more away from them than from the lower and middle chambers of the building.
Eze 42:6 For they were in three stories, and they had no pillars like the pillars of the courts. Thus the upper chambers were set back from the ground more than the lower and the middle ones.
Eze 42:7 And there was a wall outside parallel to the chambers, toward the outer court, opposite the chambers, fifty cubits long.
Eze 42:8 For the chambers on the outer court were fifty cubits long, while those opposite the nave were a hundred cubits long.
Eze 42:9 Below these chambers was an entrance on the east side, as one enters them from the outer court.
Eze 42:10 In the thickness of the wall of the court, on the south also, opposite the yard and opposite the building, there were chambers
Eze 42:11 with a passage in front of them. They were similar to the chambers on the north, of the same length and breadth, with the same exits and arrangements and doors,
Eze 42:12 as were the entrances of the chambers on the south. There was an entrance at the beginning of the passage, the passage before the corresponding wall on the east as one enters them.
Eze 42:13 Then he said to me, "The north chambers and the south chambers opposite the yard are the holy chambers, where the priests who approach the LORD shall eat the most holy offerings. There they shall put the most holy offerings--the grain offering, the sin offering, and the guilt offering--for the place is holy.
Eze 42:14 When the priests enter the Holy Place, they shall not go out of it into the outer court without laying there the garments in which they minister, for these are holy. They shall put on other garments before they go near to that which is for the people."
Eze 42:15 Now when he had finished measuring the interior of the temple area, he led me out by the gate that faced east, and measured the temple area all around.
Eze 42:16 He measured the east side with the measuring reed, 500 cubits by the measuring reed all around.
Eze 42:17 He measured the north side, 500 cubits by the measuring reed all around.
Eze 42:18 He measured the south side, 500 cubits by the measuring reed.

Eze 42:19 Then he turned to the west side and measured, 500 cubits by the measuring reed.
Eze 42:20 He measured it on the four sides. It had a wall around it, 500 cubits long and 500 cubits broad, to make a separation between the holy and the common.

New Testament

2Pe 1:1 Simeon Peter, a servant and apostle of Jesus Christ, To those who have obtained a faith of equal standing with ours by the righteousness of our God and Savior Jesus Christ:
2Pe 1:2 May grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord.
2Pe 1:3 His divine power has granted to us all things that pertain to life and godliness, through the knowledge of him who called us to his own glory and excellence,
2Pe 1:4 by which he has granted to us his precious and very great promises, so that through them you may become partakers of the divine nature, having escaped from the corruption that is in the world because of sinful desire.
2Pe 1:5 For this very reason, make every effort to supplement your faith with virtue, and virtue with knowledge,
2Pe 1:6 and knowledge with self-control, and self-control with steadfastness, and steadfastness with godliness,
2Pe 1:7 and godliness with brotherly affection, and brotherly affection with love.
2Pe 1:8 For if these qualities are yours and are increasing, they keep you from being ineffective or unfruitful in the knowledge of our Lord Jesus Christ.
2Pe 1:9 For whoever lacks these qualities is so nearsighted that he is blind, having forgotten that he was cleansed from his former sins.
2Pe 1:10 Therefore, brothers, be all the more diligent to make your calling and election sure, for if you practice these qualities you will never fall.
2Pe 1:11 For in this way there will be richly provided for you an entrance into the eternal kingdom of our Lord and Savior Jesus Christ.
2Pe 1:12 Therefore I intend always to remind you of these qualities, though you know them and are established in the truth that you have.
2Pe 1:13 I think it right, as long as I am in this body, to stir you up by way of reminder,
2Pe 1:14 since I know that the putting off of my body will be soon, as our Lord Jesus Christ made clear to me.
2Pe 1:15 And I will make every effort so that after my departure you may be able at any time to recall these things.
2Pe 1:16 For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty.
2Pe 1:17 For when he received honor and glory from God the Father, and the voice was borne to him by the Majestic Glory, "This is my beloved Son, with whom I am well pleased,"
2Pe 1:18 we ourselves heard this very voice borne from heaven, for we were with him on the holy mountain.
2Pe 1:19 And we have something more sure, the prophetic word, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts,
2Pe 1:20 knowing this first of all, that no prophecy of Scripture comes from someone's own interpretation.
2Pe 1:21 For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.