Daily Bible Reading For 365 Days- English Standard Version

Day 322- Nov 18

Old Testament

Eze 17:1 The word of the LORD came to me:
Eze 17:2 "Son of man, propound a riddle, and speak a parable to the house of Israel;
Eze 17:3 say, Thus says the Lord GOD: A great eagle with great wings and long pinions, rich in plumage of many colors, came to Lebanon and took the top of the cedar.
Eze 17:4 He broke off the topmost of its young twigs and carried it to a land of trade and set it in a city of merchants.
Eze 17:5 Then he took of the seed of the land and planted it in fertile soil. He placed it beside abundant waters. He set it like a willow twig,
Eze 17:6 and it sprouted and became a low spreading vine, and its branches turned toward him, and its roots remained where it stood. So it became a vine and produced branches and put out boughs.
Eze 17:7 "And there was another great eagle with great wings and much plumage, and behold, this vine bent its roots toward him and shot forth its branches toward him from the bed where it was planted, that he might water it.
Eze 17:8 It had been planted on good soil by abundant waters, that it might produce branches and bear fruit and become a noble vine.
Eze 17:9 "Say, Thus says the Lord GOD: Will it thrive? Will he not pull up its roots and cut off its fruit, so that it withers, so that all its fresh sprouting leaves wither? It will not take a strong arm or many people to pull it from its roots.
Eze 17:10 Behold, it is planted; will it thrive? Will it not utterly wither when the east wind strikes it--wither away on the bed where it sprouted?"
Eze 17:11 Then the word of the LORD came to me:
Eze 17:12 "Say now to the rebellious house, Do you not know what these things mean? Tell them, behold, the king of Babylon came to Jerusalem, and took her king and her princes and brought them to him to Babylon.
Eze 17:13 And he took one of the royal offspring and made a covenant with him, putting him under oath (the chief men of the land he had taken away),
Eze 17:14 that the kingdom might be humble and not lift itself up, and keep his covenant that it might stand.
Eze 17:15 But he rebelled against him by sending his ambassadors to Egypt, that they might give him horses and a large army. Will he thrive? Can one escape who does such things? Can he break the covenant and yet escape?
Eze 17:16 "As I live, declares the Lord GOD, surely in the place where the king dwells who made him king, whose oath he despised, and whose covenant with him he broke, in Babylon he shall die.
Eze 17:17 Pharaoh with his mighty army and great company will not help him in war, when mounds are cast up and siege walls built to cut off many lives.
Eze 17:18 He despised the oath in breaking the covenant, and behold, he gave his hand and did all these things; he shall not escape.
Eze 17:19 Therefore thus says the Lord GOD: As I live, surely it is my oath that he despised, and my covenant that he broke. I will return it upon his head.
Eze 17:20 I will spread my net over him, and he shall be taken in my snare, and I will bring him to Babylon and enter into judgment with him there for the treachery he has committed against me.
Eze 17:21 And all the pick of his troops shall fall by the sword, and the survivors shall be scattered to every wind, and you shall know that I am the LORD; I have spoken."

Eze 17:22 Thus says the Lord GOD: "I myself will take a sprig from the lofty top of the cedar and will set it out. I will break off from the topmost of its young twigs a tender one, and I myself will plant it on a high and lofty mountain.
Eze 17:23 On the mountain height of Israel will I plant it, that it may bear branches and produce fruit and become a noble cedar. And under it will dwell every kind of bird; in the shade of its branches birds of every sort will nest.
Eze 17:24 And all the trees of the field shall know that I am the LORD; I bring low the high tree, and make high the low tree, dry up the green tree, and make the dry tree flourish. I am the LORD; I have spoken, and I will do it."

Eze 18:1 The word of the LORD came to me:
Eze 18:2 "What do you mean by repeating this proverb concerning the land of Israel, 'The fathers have eaten sour grapes, and the children's teeth are set on edge'?
Eze 18:3 As I live, declares the Lord GOD, this proverb shall no more be used by you in Israel.
Eze 18:4 Behold, all souls are mine; the soul of the father as well as the soul of the son is mine: the soul who sins shall die.
Eze 18:5 "If a man is righteous and does what is just and right--
Eze 18:6 if he does not eat upon the mountains or lift up his eyes to the idols of the house of Israel, does not defile his neighbor's wife or approach a woman in her time of menstrual impurity,
Eze 18:7 does not oppress anyone, but restores to the debtor his pledge, commits no robbery, gives his bread to the hungry and covers the naked with a garment,
Eze 18:8 does not lend at interest or take any profit, withholds his hand from injustice, executes true justice between man and man,
Eze 18:9 walks in my statutes, and keeps my rules by acting faithfully--he is righteous; he shall surely live, declares the Lord GOD.
Eze 18:10 "If he fathers a son who is violent, a shedder of blood, who does any of these things
Eze 18:11 (though he himself did none of these things), who even eats upon the mountains, defiles his neighbor's wife,
Eze 18:12 oppresses the poor and needy, commits robbery, does not restore the pledge, lifts up his eyes to the idols, commits abomination,
Eze 18:13 lends at interest, and takes profit; shall he then live? He shall not live. He has done all these abominations; he shall surely die; his blood shall be upon himself.
Eze 18:14 "Now suppose this man fathers a son who sees all the sins that his father has done; he sees, and does not do likewise:
Eze 18:15 he does not eat upon the mountains or lift up his eyes to the idols of the house of Israel, does not defile his neighbor's wife,
Eze 18:16 does not oppress anyone, exacts no pledge, commits no robbery, but gives his bread to the hungry and covers the naked with a garment,
Eze 18:17 withholds his hand from iniquity, takes no interest or profit, obeys my rules, and walks in my statutes; he shall not die for his father's iniquity; he shall surely live.
Eze 18:18 As for his father, because he practiced extortion, robbed his brother, and did what is not good among his people, behold, he shall die for his iniquity.
Eze 18:19 "Yet you say, 'Why should not the son suffer for the iniquity of the father?' When the son has done what is just and right, and has been careful to observe all my statutes, he shall surely live.
Eze 18:20 The soul who sins shall die. The son shall not suffer for the iniquity of the father, nor the father suffer for the iniquity of the son. The righteousness of the righteous shall be upon himself, and the wickedness of the wicked shall be upon himself.
Eze 18:21 "But if a wicked person turns away from all his sins that he has committed and keeps all my statutes and does what is just and right, he shall surely live; he shall not die.

Eze 18:22 None of the transgressions that he has committed shall be remembered against him; for the righteousness that he has done he shall live.
Eze 18:23 Have I any pleasure in the death of the wicked, declares the Lord GOD, and not rather that he should turn from his way and live?
Eze 18:24 But when a righteous person turns away from his righteousness and does injustice and does the same abominations that the wicked person does, shall he live? None of the righteous deeds that he has done shall be remembered; for the treachery of which he is guilty and the sin he has committed, for them he shall die.
Eze 18:25 "Yet you say, 'The way of the Lord is not just.' Hear now, O house of Israel: Is my way not just? Is it not your ways that are not just?
Eze 18:26 When a righteous person turns away from his righteousness and does injustice, he shall die for it; for the injustice that he has done he shall die.
Eze 18:27 Again, when a wicked person turns away from the wickedness he has committed and does what is just and right, he shall save his life.
Eze 18:28 Because he considered and turned away from all the transgressions that he had committed, he shall surely live; he shall not die.
Eze 18:29 Yet the house of Israel says, 'The way of the Lord is not just.' O house of Israel, are my ways not just? Is it not your ways that are not just?
Eze 18:30 "Therefore I will judge you, O house of Israel, every one according to his ways, declares the Lord GOD. Repent and turn from all your transgressions, lest iniquity be your ruin.
Eze 18:31 Cast away from you all the transgressions that you have committed, and make yourselves a new heart and a new spirit! Why will you die, O house of Israel?
Eze 18:32 For I have no pleasure in the death of anyone, declares the Lord GOD; so turn, and live."

Eze 19:1 And you, take up a lamentation for the princes of Israel,
Eze 19:2 and say: What was your mother? A lioness! Among lions she crouched; in the midst of young lions she reared her cubs.
Eze 19:3 And she brought up one of her cubs; he became a young lion, and he learned to catch prey; he devoured men.
Eze 19:4 The nations heard about him; he was caught in their pit, and they brought him with hooks to the land of Egypt.
Eze 19:5 When she saw that she waited in vain, that her hope was lost, she took another of her cubs and made him a young lion.
Eze 19:6 He prowled among the lions; he became a young lion, and he learned to catch prey; he devoured men,
Eze 19:7 and seized their widows. He laid waste their cities, and the land was appalled and all who were in it at the sound of his roaring.
Eze 19:8 Then the nations set against him from provinces on every side; they spread their net over him; he was taken in their pit.
Eze 19:9 With hooks they put him in a cage and brought him to the king of Babylon; they brought him into custody, that his voice should no more be heard on the mountains of Israel.
Eze 19:10 Your mother was like a vine in a vineyard planted by the water, fruitful and full of branches by reason of abundant water.
Eze 19:11 Its strong stems became rulers' scepters; it towered aloft among the thick boughs; it was seen in its height with the mass of its branches.
Eze 19:12 But the vine was plucked up in fury, cast down to the ground; the east wind dried up its fruit; they were stripped off and withered. As for its strong stem, fire consumed it.
Eze 19:13 Now it is planted in the wilderness, in a dry and thirsty land.

Eze 19:14 And fire has gone out from the stem of its shoots, has consumed its fruit, so that there remains in it no strong stem, no scepter for ruling. This is a lamentation and has become a lamentation.

New Testament

Heb 13:1 Let brotherly love continue.
Heb 13:2 Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares.
Heb 13:3 Remember those who are in prison, as though in prison with them, and those who are mistreated, since you also are in the body.
Heb 13:4 Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous.
Heb 13:5 Keep your life free from love of money, and be content with what you have, for he has said, "I will never leave you nor forsake you."
Heb 13:6 So we can confidently say, "The Lord is my helper; I will not fear; what can man do to me?"
Heb 13:7 Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith.
Heb 13:8 Jesus Christ is the same yesterday and today and forever.
Heb 13:9 Do not be led away by diverse and strange teachings, for it is good for the heart to be strengthened by grace, not by foods, which have not benefited those devoted to them.
Heb 13:10 We have an altar from which those who serve the tent have no right to eat.
Heb 13:11 For the bodies of those animals whose blood is brought into the holy places by the high priest as a sacrifice for sin are burned outside the camp.
Heb 13:12 So Jesus also suffered outside the gate in order to sanctify the people through his own blood.
Heb 13:13 Therefore let us go to him outside the camp and bear the reproach he endured.
Heb 13:14 For here we have no lasting city, but we seek the city that is to come.
Heb 13:15 Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name.
Heb 13:16 Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.
Heb 13:17 Obey your leaders and submit to them, for they are keeping watch over your souls, as those who will have to give an account. Let them do this with joy and not with groaning, for that would be of no advantage to you.
Heb 13:18 Pray for us, for we are sure that we have a clear conscience, desiring to act honorably in all things.
Heb 13:19 I urge you the more earnestly to do this in order that I may be restored to you the sooner.
Heb 13:20 Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant,
Heb 13:21 equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. Amen.
Heb 13:22 I appeal to you, brothers, bear with my word of exhortation, for I have written to you briefly.
Heb 13:23 You should know that our brother Timothy has been released, with whom I shall see you if he comes soon.
Heb 13:24 Greet all your leaders and all the saints. Those who come from Italy send you greetings.
Heb 13:25 Grace be with all of you.