Daily Bible Reading For 365 Days- English Standard Version

Day 321- Nov 17

Old Testament

Eze 16:1 Again the word of the LORD came to me:
Eze 16:2 "Son of man, make known to Jerusalem her abominations,
Eze 16:3 and say, Thus says the Lord GOD to Jerusalem: Your origin and your birth are of the land of the Canaanites; your father was an Amorite and your mother a Hittite.
Eze 16:4 And as for your birth, on the day you were born your cord was not cut, nor were you washed with water to cleanse you, nor rubbed with salt, nor wrapped in swaddling cloths.
Eze 16:5 No eye pitied you, to do any of these things to you out of compassion for you, but you were cast out on the open field, for you were abhorred, on the day that you were born.
Eze 16:6 "And when I passed by you and saw you wallowing in your blood, I said to you in your blood, 'Live!' I said to you in your blood, 'Live!'
Eze 16:7 I made you flourish like a plant of the field. And you grew up and became tall and arrived at full adornment. Your breasts were formed, and your hair had grown; yet you were naked and bare.
Eze 16:8 "When I passed by you again and saw you, behold, you were at the age for love, and I spread the corner of my garment over you and covered your nakedness; I made my vow to you and entered into a covenant with you, declares the Lord GOD, and you became mine.
Eze 16:9 Then I bathed you with water and washed off your blood from you and anointed you with oil.
Eze 16:10 I clothed you also with embroidered cloth and shod you with fine leather. I wrapped you in fine linen and covered you with silk.
Eze 16:11 And I adorned you with ornaments and put bracelets on your wrists and a chain on your neck.
Eze 16:12 And I put a ring on your nose and earrings in your ears and a beautiful crown on your head.
Eze 16:13 Thus you were adorned with gold and silver, and your clothing was of fine linen and silk and embroidered cloth. You ate fine flour and honey and oil. You grew exceedingly beautiful and advanced to royalty.
Eze 16:14 And your renown went forth among the nations because of your beauty, for it was perfect through the splendor that I had bestowed on you, declares the Lord GOD.
Eze 16:15 "But you trusted in your beauty and played the whore because of your renown and lavished your whorings on any passerby; your beauty became his.
Eze 16:16 You took some of your garments and made for yourself colorful shrines, and on them played the whore. The like has never been, nor ever shall be.
Eze 16:17 You also took your beautiful jewels of my gold and of my silver, which I had given you, and made for yourself images of men, and with them played the whore.
Eze 16:18 And you took your embroidered garments to cover them, and set my oil and my incense before them.
Eze 16:19 Also my bread that I gave you--I fed you with fine flour and oil and honey--you set before them for a pleasing aroma; and so it was, declares the Lord GOD.
Eze 16:20 And you took your sons and your daughters, whom you had borne to me, and these you sacrificed to them to be devoured. Were your whorings so small a matter
Eze 16:21 that you slaughtered my children and delivered them up as an offering by fire to them?
Eze 16:22 And in all your abominations and your whorings you did not remember the days of your youth, when you were naked and bare, wallowing in your blood.
Eze 16:23 "And after all your wickedness (woe, woe to you! declares the Lord GOD),

Eze 16:24 you built yourself a vaulted chamber and made yourself a lofty place in every square.
Eze 16:25 At the head of every street you built your lofty place and made your beauty an abomination, offering yourself to any passerby and multiplying your whoring.
Eze 16:26 You also played the whore with the Egyptians, your lustful neighbors, multiplying your whoring, to provoke me to anger.
Eze 16:27 Behold, therefore, I stretched out my hand against you and diminished your allotted portion and delivered you to the greed of your enemies, the daughters of the Philistines, who were ashamed of your lewd behavior.
Eze 16:28 You played the whore also with the Assyrians, because you were not satisfied; yes, you played the whore with them, and still you were not satisfied.
Eze 16:29 You multiplied your whoring also with the trading land of Chaldea, and even with this you were not satisfied.
Eze 16:30 "How sick is your heart, declares the Lord GOD, because you did all these things, the deeds of a brazen prostitute,
Eze 16:31 building your vaulted chamber at the head of every street, and making your lofty place in every square. Yet you were not like a prostitute, because you scorned payment.
Eze 16:32 Adulterous wife, who receives strangers instead of her husband!
Eze 16:33 Men give gifts to all prostitutes, but you gave your gifts to all your lovers, bribing them to come to you from every side with your whorings.
Eze 16:34 So you were different from other women in your whorings. No one solicited you to play the whore, and you gave payment, while no payment was given to you; therefore you were different.
Eze 16:35 "Therefore, O prostitute, hear the word of the LORD:
Eze 16:36 Thus says the Lord GOD, Because your lust was poured out and your nakedness uncovered in your whorings with your lovers, and with all your abominable idols, and because of the blood of your children that you gave to them,
Eze 16:37 therefore, behold, I will gather all your lovers with whom you took pleasure, all those you loved and all those you hated. I will gather them against you from every side and will uncover your nakedness to them, that they may see all your nakedness.
Eze 16:38 And I will judge you as women who commit adultery and shed blood are judged, and bring upon you the blood of wrath and jealousy.
Eze 16:39 And I will give you into their hands, and they shall throw down your vaulted chamber and break down your lofty places. They shall strip you of your clothes and take your beautiful jewels and leave you naked and bare.
Eze 16:40 They shall bring up a crowd against you, and they shall stone you and cut you to pieces with their swords.
Eze 16:41 And they shall burn your houses and execute judgments upon you in the sight of many women. I will make you stop playing the whore, and you shall also give payment no more.
Eze 16:42 So will I satisfy my wrath on you, and my jealousy shall depart from you. I will be calm and will no more be angry.
Eze 16:43 Because you have not remembered the days of your youth, but have enraged me with all these things, therefore, behold, I have returned your deeds upon your head, declares the Lord GOD. Have you not committed lewdness in addition to all your abominations?
Eze 16:44 "Behold, everyone who uses proverbs will use this proverb about you: 'Like mother, like daughter.'
Eze 16:45 You are the daughter of your mother, who loathed her husband and her children; and you are the sister of your sisters, who loathed their husbands and their children. Your mother was a Hittite and your father an Amorite.
Eze 16:46 And your elder sister is Samaria, who lived with her daughters to the north of you; and your younger sister, who lived to the south of you, is Sodom with her daughters.

Eze 16:47 Not only did you walk in their ways and do according to their abominations; within a very little time you were more corrupt than they in all your ways.
Eze 16:48 As I live, declares the Lord GOD, your sister Sodom and her daughters have not done as you and your daughters have done.
Eze 16:49 Behold, this was the guilt of your sister Sodom: she and her daughters had pride, excess of food, and prosperous ease, but did not aid the poor and needy.
Eze 16:50 They were haughty and did an abomination before me. So I removed them, when I saw it.
Eze 16:51 Samaria has not committed half your sins. You have committed more abominations than they, and have made your sisters appear righteous by all the abominations that you have committed.
Eze 16:52 Bear your disgrace, you also, for you have intervened on behalf of your sisters. Because of your sins in which you acted more abominably than they, they are more in the right than you. So be ashamed, you also, and bear your disgrace, for you have made your sisters appear righteous.
Eze 16:53 "I will restore their fortunes, both the fortunes of Sodom and her daughters, and the fortunes of Samaria and her daughters, and I will restore your own fortunes in their midst,
Eze 16:54 that you may bear your disgrace and be ashamed of all that you have done, becoming a consolation to them.
Eze 16:55 As for your sisters, Sodom and her daughters shall return to their former state, and Samaria and her daughters shall return to their former state, and you and your daughters shall return to your former state.
Eze 16:56 Was not your sister Sodom a byword in your mouth in the day of your pride,
Eze 16:57 before your wickedness was uncovered? Now you have become an object of reproach for the daughters of Syria and all those around her, and for the daughters of the Philistines, those all around who despise you.
Eze 16:58 You bear the penalty of your lewdness and your abominations, declares the LORD.
Eze 16:59 "For thus says the Lord GOD: I will deal with you as you have done, you who have despised the oath in breaking the covenant,
Eze 16:60 yet I will remember my covenant with you in the days of your youth, and I will establish for you an everlasting covenant.
Eze 16:61 Then you will remember your ways and be ashamed when you take your sisters, both your elder and your younger, and I give them to you as daughters, but not on account of the covenant with you.
Eze 16:62 I will establish my covenant with you, and you shall know that I am the LORD,
Eze 16:63 that you may remember and be confounded, and never open your mouth again because of your shame, when I atone for you for all that you have done, declares the Lord GOD."

New Testament

Heb 12:1 Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us,
Heb 12:2 looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.
Heb 12:3 Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted.
Heb 12:4 In your struggle against sin you have not yet resisted to the point of shedding your blood.

Heb 12:5 And have you forgotten the exhortation that addresses you as sons? "My son, do not regard lightly the discipline of the Lord, nor be weary when reproved by him.
Heb 12:6 For the Lord disciplines the one he loves, and chastises every son whom he receives."
Heb 12:7 It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline?
Heb 12:8 If you are left without discipline, in which all have participated, then you are illegitimate children and not sons.
Heb 12:9 Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live?
Heb 12:10 For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness.
Heb 12:11 For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.
Heb 12:12 Therefore lift your drooping hands and strengthen your weak knees,
Heb 12:13 and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed.
Heb 12:14 Strive for peace with everyone, and for the holiness without which no one will see the Lord.
Heb 12:15 See to it that no one fails to obtain the grace of God; that no "root of bitterness" springs up and causes trouble, and by it many become defiled;
Heb 12:16 that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal.
Heb 12:17 For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears.
Heb 12:18 For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest
Heb 12:19 and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them.
Heb 12:20 For they could not endure the order that was given, "If even a beast touches the mountain, it shall be stoned."
Heb 12:21 Indeed, so terrifying was the sight that Moses said, "I tremble with fear."
Heb 12:22 But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering,
Heb 12:23 and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect,
Heb 12:24 and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.
Heb 12:25 See that you do not refuse him who is speaking. For if they did not escape when they refused him who warned them on earth, much less will we escape if we reject him who warns from heaven.
Heb 12:26 At that time his voice shook the earth, but now he has promised, "Yet once more I will shake not only the earth but also the heavens."
Heb 12:27 This phrase, "Yet once more," indicates the removal of things that are shaken--that is, things that have been made--in order that the things that cannot be shaken may remain.
Heb 12:28 Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe,
Heb 12:29 for our God is a consuming fire.