Daily Bible Reading For 365 Days- English Standard Version

Day 318- Nov 14

Old Testament

Eze 7:1 The word of the LORD came to me:
Eze 7:2 "And you, O son of man, thus says the Lord GOD to the land of Israel: An end! The end has come upon the four corners of the land.
Eze 7:3 Now the end is upon you, and I will send my anger upon you; I will judge you according to your ways, and I will punish you for all your abominations.
Eze 7:4 And my eye will not spare you, nor will I have pity, but I will punish you for your ways, while your abominations are in your midst. Then you will know that I am the LORD.
Eze 7:5 "Thus says the Lord GOD: Disaster after disaster! Behold, it comes.
Eze 7:6 An end has come; the end has come; it has awakened against you. Behold, it comes.
Eze 7:7 Your doom has come to you, O inhabitant of the land. The time has come; the day is near, a day of tumult, and not of joyful shouting on the mountains.
Eze 7:8 Now I will soon pour out my wrath upon you, and spend my anger against you, and judge you according to your ways, and I will punish you for all your abominations.
Eze 7:9 And my eye will not spare, nor will I have pity. I will punish you according to your ways, while your abominations are in your midst. Then you will know that I am the LORD, who strikes.
Eze 7:10 "Behold, the day! Behold, it comes! Your doom has come; the rod has blossomed; pride has budded.
Eze 7:11 Violence has grown up into a rod of wickedness. None of them shall remain, nor their abundance, nor their wealth; neither shall there be preeminence among them.
Eze 7:12 The time has come; the day has arrived. Let not the buyer rejoice, nor the seller mourn, for wrath is upon all their multitude.
Eze 7:13 For the seller shall not return to what he has sold, while they live. For the vision concerns all their multitude; it shall not turn back; and because of his iniquity, none can maintain his life.
Eze 7:14 "They have blown the trumpet and made everything ready, but none goes to battle, for my wrath is upon all their multitude.
Eze 7:15 The sword is without; pestilence and famine are within. He who is in the field dies by the sword, and him who is in the city famine and pestilence devour.
Eze 7:16 And if any survivors escape, they will be on the mountains, like doves of the valleys, all of them moaning, each one over his iniquity.
Eze 7:17 All hands are feeble, and all knees turn to water.
Eze 7:18 They put on sackcloth, and horror covers them. Shame is on all faces, and baldness on all their heads.
Eze 7:19 They cast their silver into the streets, and their gold is like an unclean thing. Their silver and gold are not able to deliver them in the day of the wrath of the LORD. They cannot satisfy their hunger or fill their stomachs with it. For it was the stumbling block of their iniquity.
Eze 7:20 His beautiful ornament they used for pride, and they made their abominable images and their detestable things of it. Therefore I make it an unclean thing to them.
Eze 7:21 And I will give it into the hands of foreigners for prey, and to the wicked of the earth for spoil, and they shall profane it.
Eze 7:22 I will turn my face from them, and they shall profane my treasured place. Robbers shall enter and profane it.
Eze 7:23 "Forge a chain! For the land is full of bloody crimes and the city is full of violence.

Eze 7:24 I will bring the worst of the nations to take possession of their houses. I will put an end to the pride of the strong, and their holy places shall be profaned.
Eze 7:25 When anguish comes, they will seek peace, but there shall be none.
Eze 7:26 Disaster comes upon disaster; rumor follows rumor. They seek a vision from the prophet, while the law perishes from the priest and counsel from the elders.
Eze 7:27 The king mourns, the prince is wrapped in despair, and the hands of the people of the land are paralyzed by terror. According to their way I will do to them, and according to their judgments I will judge them, and they shall know that I am the LORD."

Eze 8:1 In the sixth year, in the sixth month, on the fifth day of the month, as I sat in my house, with the elders of Judah sitting before me, the hand of the Lord GOD fell upon me there.
Eze 8:2 Then I looked, and behold, a form that had the appearance of a man. Below what appeared to be his waist was fire, and above his waist was something like the appearance of brightness, like gleaming metal.
Eze 8:3 He put out the form of a hand and took me by a lock of my head, and the Spirit lifted me up between earth and heaven and brought me in visions of God to Jerusalem, to the entrance of the gateway of the inner court that faces north, where was the seat of the image of jealousy, which provokes to jealousy.
Eze 8:4 And behold, the glory of the God of Israel was there, like the vision that I saw in the valley.
Eze 8:5 Then he said to me, "Son of man, lift up your eyes now toward the north." So I lifted up my eyes toward the north, and behold, north of the altar gate, in the entrance, was this image of jealousy.
Eze 8:6 And he said to me, "Son of man, do you see what they are doing, the great abominations that the house of Israel are committing here, to drive me far from my sanctuary? But you will see still greater abominations."
Eze 8:7 And he brought me to the entrance of the court, and when I looked, behold, there was a hole in the wall.
Eze 8:8 Then he said to me, "Son of man, dig in the wall." So I dug in the wall, and behold, there was an entrance.
Eze 8:9 And he said to me, "Go in, and see the vile abominations that they are committing here."
Eze 8:10 So I went in and saw. And there, engraved on the wall all around, was every form of creeping things and loathsome beasts, and all the idols of the house of Israel.
Eze 8:11 And before them stood seventy men of the elders of the house of Israel, with Jaazaniah the son of Shaphan standing among them. Each had his censer in his hand, and the smoke of the cloud of incense went up.
Eze 8:12 Then he said to me, "Son of man, have you seen what the elders of the house of Israel are doing in the dark, each in his room of pictures? For they say, 'The LORD does not see us, the LORD has forsaken the land.'"
Eze 8:13 He said also to me, "You will see still greater abominations that they commit."
Eze 8:14 Then he brought me to the entrance of the north gate of the house of the LORD, and behold, there sat women weeping for Tammuz.
Eze 8:15 Then he said to me, "Have you seen this, O son of man? You will see still greater abominations than these."
Eze 8:16 And he brought me into the inner court of the house of the LORD. And behold, at the entrance of the temple of the LORD, between the porch and the altar, were about twenty-five men, with their backs to the temple of the LORD, and their faces toward the east, worshiping the sun toward the east.
Eze 8:17 Then he said to me, "Have you seen this, O son of man? Is it too light a thing for the house of Judah to commit the abominations that they commit here, that they should fill the

land with violence and provoke me still further to anger? Behold, they put the branch to their nose.
Eze 8:18 Therefore I will act in wrath. My eye will not spare, nor will I have pity. And though they cry in my ears with a loud voice, I will not hear them."

Eze 9:1 Then he cried in my ears with a loud voice, saying, "Bring near the executioners of the city, each with his destroying weapon in his hand."
Eze 9:2 And behold, six men came from the direction of the upper gate, which faces north, each with his weapon for slaughter in his hand, and with them was a man clothed in linen, with a writing case at his waist. And they went in and stood beside the bronze altar.
Eze 9:3 Now the glory of the God of Israel had gone up from the cherub on which it rested to the threshold of the house. And he called to the man clothed in linen, who had the writing case at his waist.
Eze 9:4 And the LORD said to him, "Pass through the city, through Jerusalem, and put a mark on the foreheads of the men who sigh and groan over all the abominations that are committed in it."
Eze 9:5 And to the others he said in my hearing, "Pass through the city after him, and strike. Your eye shall not spare, and you shall show no pity.
Eze 9:6 Kill old men outright, young men and maidens, little children and women, but touch no one on whom is the mark. And begin at my sanctuary." So they began with the elders who were before the house.
Eze 9:7 Then he said to them, "Defile the house, and fill the courts with the slain. Go out." So they went out and struck in the city.
Eze 9:8 And while they were striking, and I was left alone, I fell upon my face, and cried, "Ah, Lord GOD! Will you destroy all the remnant of Israel in the outpouring of your wrath on Jerusalem?"
Eze 9:9 Then he said to me, "The guilt of the house of Israel and Judah is exceedingly great. The land is full of blood, and the city full of injustice. For they say, 'The LORD has forsaken the land, and the LORD does not see.'
Eze 9:10 As for me, my eye will not spare, nor will I have pity; I will bring their deeds upon their heads."
Eze 9:11 And behold, the man clothed in linen, with the writing case at his waist, brought back word, saying, "I have done as you commanded me."

New Testament

Heb 10:24 And let us consider how to stir up one another to love and good works,
Heb 10:25 not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.
Heb 10:26 For if we go on sinning deliberately after receiving the knowledge of the truth, there no longer remains a sacrifice for sins,
Heb 10:27 but a fearful expectation of judgment, and a fury of fire that will consume the adversaries.
Heb 10:28 Anyone who has set aside the law of Moses dies without mercy on the evidence of two or three witnesses.
Heb 10:29 How much worse punishment, do you think, will be deserved by the one who has spurned the Son of God, and has profaned the blood of the covenant by which he was sanctified, and has outraged the Spirit of grace?
Heb 10:30 For we know him who said, "Vengeance is mine; I will repay." And again, "The Lord will judge his people."
Heb 10:31 It is a fearful thing to fall into the hands of the living God.

Heb 10:32 But recall the former days when, after you were enlightened, you endured a hard struggle with sufferings,
Heb 10:33 sometimes being publicly exposed to reproach and affliction, and sometimes being partners with those so treated.
Heb 10:34 For you had compassion on those in prison, and you joyfully accepted the plundering of your property, since you knew that you yourselves had a better possession and an abiding one.
Heb 10:35 Therefore do not throw away your confidence, which has a great reward.
Heb 10:36 For you have need of endurance, so that when you have done the will of God you may receive what is promised.
Heb 10:37 For, "Yet a little while, and the coming one will come and will not delay;
Heb 10:38 but my righteous one shall live by faith, and if he shrinks back, my soul has no pleasure in him."
Heb 10:39 But we are not of those who shrink back and are destroyed, but of those who have faith and preserve their souls.