

Old Testament

Psa 85:1 To the choirmaster. A Psalm of the Sons of Korah. LORD, you were favorable to your land; you restored the fortunes of Jacob.

Psa 85:2 You forgave the iniquity of your people; you covered all their sin. Selah

Psa 85:3 You withdrew all your wrath; you turned from your hot anger.

Psa 85:4 Restore us again, O God of our salvation, and put away your indignation toward us!

Psa 85:5 Will you be angry with us forever? Will you prolong your anger to all generations?

Psa 85:6 Will you not revive us again, that your people may rejoice in you?

Psa 85:7 Show us your steadfast love, O LORD, and grant us your salvation.

Psa 85:8 Let me hear what God the LORD will speak, for he will speak peace to his people, to his saints; but let them not turn back to folly.

Psa 85:9 Surely his salvation is near to those who fear him, that glory may dwell in our land.

Psa 85:10 Steadfast love and faithfulness meet; righteousness and peace kiss each other.

Psa 85:11 Faithfulness springs up from the ground, and righteousness looks down from the sky.

Psa 85:12 Yes, the LORD will give what is good, and our land will yield its increase.

Psa 85:13 Righteousness will go before him and make his footsteps a way.

Psa 86:1 A Prayer of David. Incline your ear, O LORD, and answer me, for I am poor and needy.

Psa 86:2 Preserve my life, for I am godly; save your servant, who trusts in you--you are my God.

Psa 86:3 Be gracious to me, O Lord, for to you do I cry all the day.

Psa 86:4 Gladden the soul of your servant, for to you, O Lord, do I lift up my soul.

Psa 86:5 For you, O Lord, are good and forgiving, abounding in steadfast love to all who call upon you.

Psa 86:6 Give ear, O LORD, to my prayer; listen to my plea for grace.

Psa 86:7 In the day of my trouble I call upon you, for you answer me.

Psa 86:8 There is none like you among the gods, O Lord, nor are there any works like yours.

Psa 86:9 All the nations you have made shall come and worship before you, O Lord, and shall glorify your name.

Psa 86:10 For you are great and do wondrous things; you alone are God.

Psa 86:11 Teach me your way, O LORD, that I may walk in your truth; unite my heart to fear your name.

Psa 86:12 I give thanks to you, O Lord my God, with my whole heart, and I will glorify your name forever.

Psa 86:13 For great is your steadfast love toward me; you have delivered my soul from the depths of Sheol.

Psa 86:14 O God, insolent men have risen up against me; a band of ruthless men seeks my life, and they do not set you before them.

Psa 86:15 But you, O Lord, are a God merciful and gracious, slow to anger and abounding in steadfast love and faithfulness.

Psa 86:16 Turn to me and be gracious to me; give your strength to your servant, and save the son of your maidservant.

Psa 86:17 Show me a sign of your favor, that those who hate me may see and be put to shame because you, LORD, have helped me and comforted me.

Psa 87:1 A Psalm of the Sons of Korah. A Song. On the holy mount stands the city he founded;

Psa 87:2 the LORD loves the gates of Zion more than all the dwelling places of Jacob.

Psa 87:3 Glorious things of you are spoken, O city of God. Selah
Psa 87:4 Among those who know me I mention Rahab and Babylon; behold, Philistia and Tyre, with Cush-- "This one was born there," they say.
Psa 87:5 And of Zion it shall be said, "This one and that one were born in her"; for the Most High himself will establish her.
Psa 87:6 The LORD records as he registers the peoples, "This one was born there." Selah
Psa 87:7 Singers and dancers alike say, "All my springs are in you."

New Testament

Rom 9:1 I am speaking the truth in Christ--I am not lying; my conscience bears me witness in the Holy Spirit--
Rom 9:2 that I have great sorrow and unceasing anguish in my heart.
Rom 9:3 For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh.
Rom 9:4 They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises.
Rom 9:5 To them belong the patriarchs, and from their race, according to the flesh, is the Christ who is God over all, blessed forever. Amen.
Rom 9:6 But it is not as though the word of God has failed. For not all who are descended from Israel belong to Israel,
Rom 9:7 and not all are children of Abraham because they are his offspring, but "Through Isaac shall your offspring be named."
Rom 9:8 This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as offspring.
Rom 9:9 For this is what the promise said: "About this time next year I will return, and Sarah shall have a son."
Rom 9:10 And not only so, but also when Rebekah had conceived children by one man, our forefather Isaac,
Rom 9:11 though they were not yet born and had done nothing either good or bad--in order that God's purpose of election might continue, not because of works but because of him who calls--
Rom 9:12 she was told, "The older will serve the younger."
Rom 9:13 As it is written, "Jacob I loved, but Esau I hated."
Rom 9:14 What shall we say then? Is there injustice on God's part? By no means!
Rom 9:15 For he says to Moses, "I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion."
Rom 9:16 So then it depends not on human will or exertion, but on God, who has mercy.
Rom 9:17 For the Scripture says to Pharaoh, "For this very purpose I have raised you up, that I might show my power in you, and that my name might be proclaimed in all the earth."
Rom 9:18 So then he has mercy on whomever he wills, and he hardens whomever he wills.
Rom 9:19 You will say to me then, "Why does he still find fault? For who can resist his will?"
Rom 9:20 But who are you, O man, to answer back to God? Will what is molded say to its molder, "Why have you made me like this?"
Rom 9:21 Has the potter no right over the clay, to make out of the same lump one vessel for honorable use and another for dishonorable use?
Rom 9:22 What if God, desiring to show his wrath and to make known his power, has endured with much patience vessels of wrath prepared for destruction,
Rom 9:23 in order to make known the riches of his glory for vessels of mercy, which he has prepared beforehand for glory--
Rom 9:24 even us whom he has called, not from the Jews only but also from the Gentiles?

Rom 9:25 As indeed he says in Hosea, "Those who were not my people I will call 'my people,' and her who was not beloved I will call 'beloved.'"

Rom 9:26 "And in the very place where it was said to them, 'You are not my people,' there they will be called 'sons of the living God.'"

Rom 9:27 And Isaiah cries out concerning Israel: "Though the number of the sons of Israel be as the sand of the sea, only a remnant of them will be saved,

Rom 9:28 for the Lord will carry out his sentence upon the earth fully and without delay."

Rom 9:29 And as Isaiah predicted, "If the Lord of hosts had not left us offspring, we would have been like Sodom and become like Gomorrah."

Rom 9:30 What shall we say, then? That Gentiles who did not pursue righteousness have attained it, that is, a righteousness that is by faith;

Rom 9:31 but that Israel who pursued a law that would lead to righteousness did not succeed in reaching that law.

Rom 9:32 Why? Because they did not pursue it by faith, but as if it were based on works. They have stumbled over the stumbling stone,

Rom 9:33 as it is written, "Behold, I am laying in Zion a stone of stumbling, and a rock of offense; and whoever believes in him will not be put to shame."