

Old Testament

Psa 90:1 A Prayer of Moses, the man of God. Lord, you have been our dwelling place in all generations.

Psa 90:2 Before the mountains were brought forth, or ever you had formed the earth and the world, from everlasting to everlasting you are God.

Psa 90:3 You return man to dust and say, "Return, O children of man!"

Psa 90:4 For a thousand years in your sight are but as yesterday when it is past, or as a watch in the night.

Psa 90:5 You sweep them away as with a flood; they are like a dream, like grass that is renewed in the morning:

Psa 90:6 in the morning it flourishes and is renewed; in the evening it fades and withers.

Psa 90:7 For we are brought to an end by your anger; by your wrath we are dismayed.

Psa 90:8 You have set our iniquities before you, our secret sins in the light of your presence.

Psa 90:9 For all our days pass away under your wrath; we bring our years to an end like a sigh.

Psa 90:10 The years of our life are seventy, or even by reason of strength eighty; yet their span is but toil and trouble; they are soon gone, and we fly away.

Psa 90:11 Who considers the power of your anger, and your wrath according to the fear of you?

Psa 90:12 So teach us to number our days that we may get a heart of wisdom.

Psa 90:13 Return, O LORD! How long? Have pity on your servants!

Psa 90:14 Satisfy us in the morning with your steadfast love, that we may rejoice and be glad all our days.

Psa 90:15 Make us glad for as many days as you have afflicted us, and for as many years as we have seen evil.

Psa 90:16 Let your work be shown to your servants, and your glorious power to their children.

Psa 90:17 Let the favor of the Lord our God be upon us, and establish the work of our hands upon us; yes, establish the work of our hands!

Psa 91:1 He who dwells in the shelter of the Most High will abide in the shadow of the Almighty.

Psa 91:2 I will say to the LORD, "My refuge and my fortress, my God, in whom I trust."

Psa 91:3 For he will deliver you from the snare of the fowler and from the deadly pestilence.

Psa 91:4 He will cover you with his pinions, and under his wings you will find refuge; his faithfulness is a shield and buckler.

Psa 91:5 You will not fear the terror of the night, nor the arrow that flies by day,

Psa 91:6 nor the pestilence that stalks in darkness, nor the destruction that wastes at noonday.

Psa 91:7 A thousand may fall at your side, ten thousand at your right hand, but it will not come near you.

Psa 91:8 You will only look with your eyes and see the recompense of the wicked.

Psa 91:9 Because you have made the LORD your dwelling place-- the Most High, who is my refuge--

Psa 91:10 no evil shall be allowed to befall you, no plague come near your tent.

Psa 91:11 For he will command his angels concerning you to guard you in all your ways.

Psa 91:12 On their hands they will bear you up, lest you strike your foot against a stone.

Psa 91:13 You will tread on the lion and the adder; the young lion and the serpent you will trample underfoot.

Psa 91:14 "Because he holds fast to me in love, I will deliver him; I will protect him, because he knows my name.

Psa 91:15 When he calls to me, I will answer him; I will be with him in trouble; I will rescue him and honor him.

Psa 91:16 With long life I will satisfy him and show him my salvation."

Psa 92:1 A Psalm. A Song for the Sabbath. It is good to give thanks to the LORD, to sing praises to your name, O Most High;

Psa 92:2 to declare your steadfast love in the morning, and your faithfulness by night,

Psa 92:3 to the music of the lute and the harp, to the melody of the lyre.

Psa 92:4 For you, O LORD, have made me glad by your work; at the works of your hands I sing for joy.

Psa 92:5 How great are your works, O LORD! Your thoughts are very deep!

Psa 92:6 The stupid man cannot know; the fool cannot understand this:

Psa 92:7 that though the wicked sprout like grass and all evildoers flourish, they are doomed to destruction forever;

Psa 92:8 but you, O LORD, are on high forever.

Psa 92:9 For behold, your enemies, O LORD, for behold, your enemies shall perish; all evildoers shall be scattered.

Psa 92:10 But you have exalted my horn like that of the wild ox; you have poured over me fresh oil.

Psa 92:11 My eyes have seen the downfall of my enemies; my ears have heard the doom of my evil assailants.

Psa 92:12 The righteous flourish like the palm tree and grow like a cedar in Lebanon.

Psa 92:13 They are planted in the house of the LORD; they flourish in the courts of our God.

Psa 92:14 They still bear fruit in old age; they are ever full of sap and green,

Psa 92:15 to declare that the LORD is upright; he is my rock, and there is no unrighteousness in him.

New Testament

Rom 11:1 I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin.

Rom 11:2 God has not rejected his people whom he foreknew. Do you not know what the Scripture says of Elijah, how he appeals to God against Israel?

Rom 11:3 "Lord, they have killed your prophets, they have demolished your altars, and I alone am left, and they seek my life."

Rom 11:4 But what is God's reply to him? "I have kept for myself seven thousand men who have not bowed the knee to Baal."

Rom 11:5 So too at the present time there is a remnant, chosen by grace.

Rom 11:6 But if it is by grace, it is no longer on the basis of works; otherwise grace would no longer be grace.

Rom 11:7 What then? Israel failed to obtain what it was seeking. The elect obtained it, but the rest were hardened,

Rom 11:8 as it is written, "God gave them a spirit of stupor, eyes that would not see and ears that would not hear, down to this very day."

Rom 11:9 And David says, "Let their table become a snare and a trap, a stumbling block and a retribution for them;

Rom 11:10 let their eyes be darkened so that they cannot see, and bend their backs forever."

Rom 11:11 So I ask, did they stumble in order that they might fall? By no means! Rather through their trespass salvation has come to the Gentiles, so as to make Israel jealous.

Rom 11:12 Now if their trespass means riches for the world, and if their failure means riches for the Gentiles, how much more will their full inclusion mean!

Rom 11:13 Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry

Rom 11:14 in order somehow to make my fellow Jews jealous, and thus save some of them.

Rom 11:15 For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead?

Rom 11:16 If the dough offered as firstfruits is holy, so is the whole lump, and if the root is holy, so are the branches.

Rom 11:17 But if some of the branches were broken off, and you, although a wild olive shoot, were grafted in among the others and now share in the nourishing root of the olive tree,

Rom 11:18 do not be arrogant toward the branches. If you are, remember it is not you who support the root, but the root that supports you.

Rom 11:19 Then you will say, "Branches were broken off so that I might be grafted in."

Rom 11:20 That is true. They were broken off because of their unbelief, but you stand fast through faith. So do not become proud, but fear.

Rom 11:21 For if God did not spare the natural branches, neither will he spare you.